20220411000148420 04/11/2022 04:11:19 PM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 0021776505

Prepared By: Shirley Ledvina
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN MORTGAGE ACQUISITION CORP., located at 383 MADISON AVENUE, NEW YORK, NY 10179, Assignor, does hereby assign, transfer, and set over unto CSMC 2017-RPL3 TRUST, located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JUNE 24, 2005, executed by MARVIN C OVERTON SR AND REBA J OVERTON, A MARRIED COUPLE

, Mortgagor, to AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., Original Mortgagee, and recorded on JULY 08, 2005 as Document No. 20050708000342910 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2022.

JPMORGAN MORTGAGE ACQUISITION CORP BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 06, 2022, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR JPMORGAN MORTGAGE ACQUISITION CORP. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY RAWSON (COMMISSION EXP. 04/14/2027)
NOTARY PUBLIC

TRACY RAWSON

Notary Public - State of Idaho

Commission Number 20211779

My Commission Expires Apr 14, 2027

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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