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THIS INSTRUMENT PREPARED BY:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys at Law, 3805 Edwards Rd, Ste 550, Cincinnati, OH 45209, 513-247-9605, and by Thomas Granville McCroskey, Esq., member of the Alabama Bar and licensed to practice law in the State of Alabama

AFTER RECORDING, RETURN TO:

BCHH, Inc., Attn: Bradley Cianni 181 Montour Run Rd Coraopolis, PA 15108 412-465-3549, bcianni@bchhinc.com

SPECIAL WARRANTY DEED

THIS DEED, made to be effective as of the <u>6th</u> day of <u>April</u>, 2022, is made and entered into by and between **ARVM 5**, **LLC**, whose tax mailing address is 5001 Plaza on the Lake, Suite 200, Austin, TX 78746 ("Grantor"), and **VM MASTER ISSUER, LLC**, whose tax mailing address is 5001 Plaza on the Lake, Suite 200, Austin, TX 78746 ("Grantee").

GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys, with covenants of special warranty, unto Grantee, the following real property lying and being in the County of Shelby, in the State of Alabama, to-wit:

[See attached Exhibit "A" - Legal Description(s)]

GRANTOR makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

SUBJECT TO all legal highways; zoning, building and other laws, ordinances and regulations; real estate taxes and assessments not yet due and payable; rights of tenants in possession; and the Permitted Exceptions identified on Exhibit "B" attached hereto.

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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behalf of Grantee forever.

GRANTOR will warrant and defend against all lawful claims of all persons claiming by, through or under Grantor, and no others.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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EXECUTED by the undersigned this 30 day of March, 2022.

GRANTOR:

ARVM 5, LLC

By: Main Street Renewal LLC

lts: Authorized Signor

By:

Alyssia Ventura
Its: Authorized Signor

STATE OF Texas

§

COUNTY OF Williamson

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The foregoing instrument was acknowledged before me this $\underline{20}$ day of March, 2022, by Alyssia Ventura, as Authorized Signor of Main Street Renewal LLC, the Authorized Signor of ARVM 5, LLC, who $\underline{[]}$ is personally known to me, or $\underline{[X]}$ has produced a TEXAS DRIVER'S LICENSE as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

MICHELLE LEWIS

Notary Public, State of Texas

Comm. Expires 09-01-2025

Notary ID 131267092

Signature of Notary Public

My Commission Expires: 09/01/2025

Official/Notarial Seal

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	ARVM 5, LLC 5001 Plaza on the Lake, Suite 200 Austin, TX 78746	Grantee's Name Mailing Address		
Property Address	See Attached Exhibit "A"	Date of Sale Total Purchase Price or		
	······································	Actual Value or	3	
		Assessor's Market Value	\$	
•				
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).				
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).				
Date 4/6/2022		Print Lloyd E Jones Jr.		
Unattested		Sign Lloyd Jone	s Dr.	
	(verified by)	ØGrantorØsrante	e/Øwner/Agent) circle one Form RT-1	

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Exhibit "A" Legal Description(s)

TRACT 1:

Lot 75, according to the survey of STONECREEK, PHASE 4, as recorded at Map Book 37, Page 44, in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument No. 20211014000500940

COMMONLY KNOWN AS: 156 Moss Stone Ln, Calera, AL 35040

PARCEL ID: 28-3-06-0-005-028.000

TITLE FILE NO: VMPRO-AL-0073

TRACT 2:

Lot 61, according to the survey of SADDLE RUN SUBDIVISION, as recorded at Map Book 11, Page 28, in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument No. 20211021000513190

COMMONLY KNOWN AS: 4035 Saddle Run Cir, Pelham, AL 35124

PARCEL ID: 13-1-02-1-000-001.064

TITLE FILE NO: VMPRO-AL-0076

TRACT 3:

Lot 2, according to the survey of UNION STATION, PHASE 1, as recorded at Map Book 41, Page 41, in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument No. 20211008000491560

COMMONLY KNOWN AS: 105 Union Station Dr, Calera, AL 35040

PARCEL ID: 28-3-05-0-011-002.000

TITLE FILE NO: VMPRO-AL-0069

TRACT 4:

Lot 131, according to the survey of CAMDEN COVE WEST, SECTOR 3, PHASE 3, as recorded at Map Book 39, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument No. 20210920000456280

COMMONLY KNOWN AS: 200 Addison Dr, Calera, AL 35040

PARCEL ID: 28-4-17-1-004-057.000

TITLE FILE NO: VMPRO-AL-0075

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Exhibit "B" Permitted Exception(s)

AS TO TRACT 1 (156 MOSS STONE LN, CALERA, AL 35040) ONLY:

- (1) All matters as referenced on the map(s)/plat(s) recorded at Map Book 37, Page 44.
- (2) Term(s), provision(s), obligation(s), covenant(s), condition(s) and/or restriction(s) as set forth in instrument(s) recorded at Instrument No(s). 2007-36920.
- (3) Easement(s) as set forth in instrument(s) recorded at Instrument No(s). 2006-31514.

AS TO TRACT 2 (4035 SADDLE RUN CIR, PELHAM, AL 35124) ONLY:

- (1) All matters as referenced on the map(s)/plat(s) recorded at Map Book 11, Page 28.
- (2) Term(s), provision(s), obligation(s), covenant(s), condition(s) and/or restriction(s) as set forth in instrument(s) recorded at Book 79, Page 297; Book 145, Page 705; and Book 319, Page 551.
- Easement(s) as set forth in instrument(s) recorded at Book 101, Page 552; Book 112, Page 49; Book 135, Page 364; Book 142, Page 195; Book 144, Page 124; Book 145, Page 712; and Book 157, Page 579.

AS TO TRACT 3 (105 UNION STATION DR, CALERA, AL 35040) ONLY:

- (1) All matters as referenced on the map(s)/plat(s) recorded at Map Book 41, Page 41.
- Term(s), provision(s), obligation(s), covenant(s), condition(s) and/or restriction(s) as set forth in instrument(s) recorded at Instrument No(s). 2009072700028711, 20080829000346770, 20100415000115320, 20090916000353980, 20100420000120250 and 20100126000024700.
- (3) Easement(s) as set forth in instrument(s) recorded at recorded at Book 103, Page 170; Book 136, Page 330; Book 129, Page 451; Book 205, Page 674; Book 88, Page 564; Book 90, Page 241 and Book 211, Page 620; and Instrument No(s). 20100415000115310.

AS TO TRACT 4 (200 ADDISON DR, CALERA, AL 35040) ONLY:

- (1) All matters as referenced on the map(s)/plat(s) recorded at Map Book 39, Page 131.
- (2) Term(s), provision(s), obligation(s), covenant(s), condition(s) and/or restriction(s) as set forth in instrument(s) recorded at Instrument No(s). 1999-44267, 20040908000499580, 20050708000342350, 20050708000342360 and 20080402000132950.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2022 03:42:23 PM
\$872.00 CHERRY

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