

This instrument was prepared by:
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When recorded return to:
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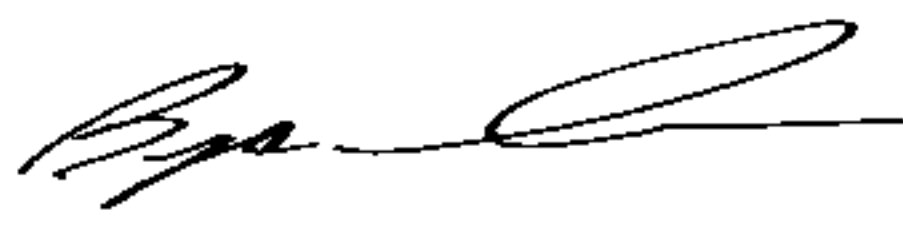


MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 434284 “Katherine Brakeman” SHELBY COUNTY, ALABAMA
MIN #:101153200210200330 MERS PHONE #: 1-888-679-6377

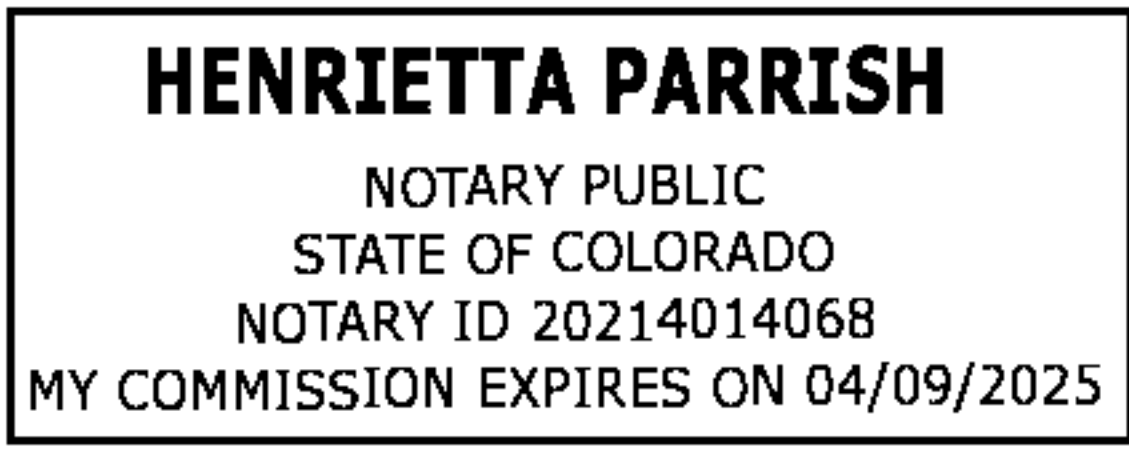
Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **March 31, 2021**, made and executed by **KATHERINE BRAKEMAN AND CODY BRAKEMAN, WIFE AND HUSBAND**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MCGOWIN KING MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$519,282.00**, recorded on **April 2, 2021**, as Instrument No.: **20210402000165940**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **11th** day of **April, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE


Name: **BRYAN GREEN**
Title: **VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **ARAPAHOE**)

On this, **April 11, 2022**, before me, **Henrietta Parrish** a notary public, the undersigned officer, personally appeared **Bryan Green, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Henrietta Parrish**
Notary Public:
My Commission Expires: **04/09/2025**
Notary ID: 20214014068
DAN # 20214014068 - 153495



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/11/2022 02:35:57 PM
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