Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Valentina Dedina
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number 15600184 /2nd

MIN: 100198230000479736 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Home Mortgage of America, Inc., Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Cody A. Simmons and Brittney N. Simmons, husband and wife

Dated: 05/29/2015

Date Recorded: 06/08/2015

Document/Instrument #20150608000190810

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 11th day of April, 2022

Mortgage Electronic Registration Systems, Inc.
As nominee for Home Mortgage of America, Inc.

Anthony Box, Assistant Secretary



f America, Inc

Filed and Recorded

Shelby County, AL

\$22.00 CHERRY

20220411000147950

Clerk

Official Public Records

04/11/2022 01:56:53 PM

Judge of Probate, Shelby County Alabama, County

State of ALABAMA

County of MONTGOMERY

On the 11th day of April, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

ARY B. G.
WBLIC

Mary B. Grav

My Commission expires 03/29/2023