

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2022 11:50:59 AM
\$22.00 MISTI

20220411000147550 04/11/2022 11:50:59 AM REL 1/1

husband

alli 5. Bul

## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Demi Tasu
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

20220411000147550

State of Alabama

Lender Loan Number: 15674223

MIN: 1001982 3000034036 7 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Home Mortgage of America, Inc. Whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Ronald Aaron Vaughn and Alicia Vaughn,

and wife

Dated: May 29, 2014

Date Recorded: June 3, 2014

Document/Instrument #: 20140603000167350

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 11th day of April, 2022.

Mortgage Electronic Registration Systems, Inc. As nominee for: Home Mortgage of America, Inc.

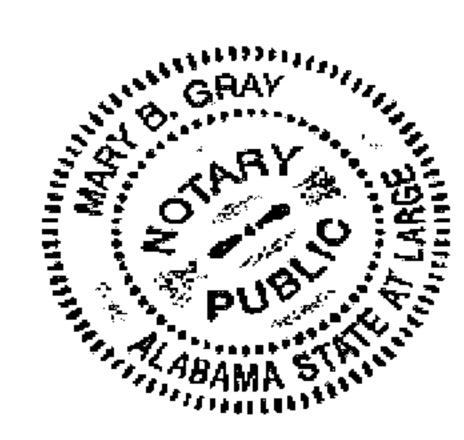
Anthony Box, Services Windayer

State of ALABAMA )

County of MONTGOMERY )

On the 11th day of April, 2022 before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray

Notary Public, State of Alabama My Commission expires 03/29/2023