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ALABAMA

COUNTY OF SHELBY LOAN NO.: 4401393670

PREPARED BY: LISA M. CARTER FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY



IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 19, 2018 executed by ASHLEY ARCHIE AND REGINALD ARCHIE, WIFE AND HUSBAND., Mortgagor, located at 132 RUSHTON LANE, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 24, 2018 as Instrument No. 20180724000263250 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LISA-M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 06, 2022, before me, TAWNYA RAINEY, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) SS.

TAWNYA RAINEY (COMM. EXP. 05/05/2026)

20220411000146730

NOTARY PUBLIC

TAWNYA RAINEY Notary Public - State of Idaho Commission Number 20201703 My Commission Expires May 5, 2026

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/11/2022 08:06:46 AM **\$22.00 CHERRY**

POD: 20220322

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MERS PHONE: 1-888-679-6377