| STATE OF ALABAMA |) |
|------------------|---|
| COUNTY OF SHELBY |) |



20220408000146170 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/08/2022 01:52:11 PM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred fifty-four and 88/100 Dollars (\$654.88), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2005-2010, to the following described property:

BROOK HIGHLAND 1ST SECTOR

MB: 12 PG: 62 MB: 0 PG: 0 LOT28 SLOT BLK0 SEC: 30 TWN18S RNG01W DM: 136..2 DM: 200 AC0

The name of the owner of the said property is BARBARA MURRY
The physical address of the said property is 3200 BROOK HIGHLAND TRACE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

| RELINQUISHED, SATISFIED, AND DISCHARGED. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Executed on this the $\frac{44k}{4}$ day of $\frac{400i}{100}$, $\frac{20}{20}$. |
| NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY: Galley STATE OF ALABAMA) COUNTY OF SHELBY) |
| I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as row of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this day of |
| |

Prepared by:

PIDN: (039300002021.000) LIEN # 20101123000392840 Notary Public

NOTARY

MICHELE D. AHLERS
My Commission Expires
March 6, 2024