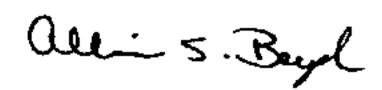
This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/08/2022 12:31:49 PM
\$23.00 CHARITY
20220408000146020



PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned VALLEY NATIONAL BANK (successor in interest to USAMERIBANK, formerly known as ALIANT BANK) the Mortgagee named in that certain Mortgage executed by Lake Wilborn Partners, LLC, an Alabama limited liability company, in the original amount of \$20,000,000.00, dated December 22, 2015 and recorded on December 23, 2015 in Instrument No. 20151223000436940; and amended and amended in Instrument No. 20210715000344550 in the Probate Office of Shelby County, Alabama, and all amendments thereto, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 837, according to the Survey of Lake Wilborn Phase 8B, as recorded in Map Book 53, Page 86, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

| IN WITNESS WHEREOF, the April | ne undersigned has caused these presents to be executed this 6th day of , 2022. |
|--|---|
| у ману респользова и общения в постоя в состоя у общения в населения в провод, чение в состоя общения в постоя | VALLEY NATIONAL BANK |
| | By: Davie / S Matheline Its: First Vice President |
| STATE OF ALABAMA COUNTY OF Jefferson | |
| | notary public in and for said County in said State, hereby certify that, whose name as Firs Vice President of VALLEY |
| is signed to the foregoing inday that, being informed of | essor in interest to USAMERIBANK, formerly known as ALIANT BANK, instrument, and who is known to me, acknowledged before me on this if the contents of this instrument, he/she, as such officer and with full the for and as the act of said company, on the day the same bears date. |
| Given under my ha | and and official seal this the 6th day of April, |
| My Commission Expires: 7/23/22 | Notary Public |
| | DONNA COLEMAN NOTARY PUBLIC My Commission Expires July 23, 2022 |