This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-22-28189 Send Tax Notice To: Eric Shippers
Amanda Shippers
735 Branch Drive
Helem at 35080

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **One Hundred Fifteen Thousand Dollars and No Cents** (\$115,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **James V. Hurst, a single man** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Eric Shippers and Amanda Shippers**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2022 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

**\$0.00** of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 7th day of April,

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2022.

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State of Alabama

County of Shelby

I, Verifier (mesking), a Notary Public in and for the said County in said State, hereby certify that James V. Hurst, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 7th day of April, 2022.

Notary Public, State of Alabama

My Commission Expires: 13-13-3033

## EXHIBIT "A" LEGAL DESCRIPTION

A lot in the Town of Columbiana, Alabama, more particularly described as follows: Beginning on the North side of Mildred Street at the SE corner of what was formerly known as the J. T. Leeper lot and also known as Lot No. 50 according to Horsley's Map of Town of Columbiana; and running thence East along North margin of Mildred Street a distance of 85 feet to the SW corner of what was formerly known as the L. B. Riddle lot; thence run in a northerly direction along West line of Riddle lot 166 feet to the South line of Lida Chapman lot; thence in a westerly direction along the South line of said Lida Chapmen lot a distance of 85 feet to the East line of lot heretofore known as J. T. Leeper lot; run thence in a southerly direction along the East line of Leeper lot a distance of 166 feet to the point of beginning and being a part of the SW 1/4 of NW 1/4 of Section 25, Township 21 south, Range 1 West, Shelby County, Alabama.

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## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	James V. Hurst	Grantee's Name	Eric Shippers Amanda Shippers
Mailing Address	954 HW4435 Columbian al 35051	Mailing Address	735 Eranch Drive Helera (U3503)
Property Address	212 Mildred St. Columbiana, AL 35051	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	April 07, 2022 \$115,000.00
one) (Recordation Bill of Sale XX Sales Con Closing St	of documentary evidence is not a tract tatement.  Statement document presented for recordate.	required) Appraisal Other	ng documentary evidence: (check
		Instructions	
Grantor's name and current mailing add	•	name of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the	name of the person or persons to	whom interest to property is being
Property address -	the physical address of the prop	erty being conveyed, if available.	
Date of Sale - the o	tate on which interest to the prop	perty was conveyed.	
Total purchase price the instrument offer	*	purchase of the property, both rea	al and personal, being conveyed by
	red for record. This may be evid	rue value of the property, both real lenced by an appraisal conducted	al and personal, being conveyed by I by a licensed appraiser of the
valuation, of the pro-	operty as determined by the loca		market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
	that any false statements claims	the information contained in this ed on this form may result in the in	document is true and accurate. I nposition of the penalty indicated in
Date <u>April 05, 2022</u>	<u>2</u>	Print James V. Hurs	t <u> </u>
Offi	d and Recorded (verified by)	Sign / Grantor/G	Grantee/Owner/Agent) circle one
Jud Clei	ge of Probate, Shelby County Alabama, County rk	-	

Shelby County, AL 04/07/2022 03:09:11 PM \$143.00 CHERRY

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