

Record and Return To:

ServisFirst Bank
2500 Woodcrest Place
Birmingham AL 35209

This Document Prepared By:

JULIE JONES
ServisFirst Bank
2500 Woodcrest Place
Birmingham AL 35209
12059490321
jjones@servisfirstbank.com
Loan #: 37230



20220407000143920 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
04/07/2022 01:03:03 PM FILED/CERT

RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that **SERVISFIRST BANK**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **DAVID K WILLIAMSON, Unmarried** to secure payment of the principal sum of \$195,000.00 plus interest, originally to Original Mortgagee: **SERVISFIRST BANK**, in the County of **Shelby** County, State of **Alabama**, Dated: **09/04/2018** Recorded: **09/25/2018** as Instrument Number: **20180925000341590**, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **04/04/2022**.


SERVISFIRST BANK

By: 
Name: **Terri Shelton**
Title: **Senior Vice President**

STATE OF **Alabama**
COUNTY OF **Jefferson** } s.s.

On **04/04/2022**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President of SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Julie A Jones**
My Commission Expires: **12/21/2022**
Commission #: **n/a**

