

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



20220407000143160 1/4 \$.00  
Shelby Cnty Judge of Probate, AL  
04/07/2022 09:35:27 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  2297 53636 CSC 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: Alabama (Shelby)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20081112000437470 11/12/2008	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. ☒ TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record  
AND Check one of these three boxes to:  
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
☐ ADD name: Complete item 7a or 7b, and item 7c  
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME KING'S RANCH AND HANNAH HOME INC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME PNC Bank, National Association, Successor To Compass Bank				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: KING'S RANCH AND HANNAH HOME INC-10390706/10390851 2297 53636

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
20081112000437470 11/12/2008

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

PNC Bank, National Association, Successor To Compass Bank

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME KING'S RANCH AND HANNAH HOME INC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Secured Party Address:

PNC Bank, National Association successor to Compass Bank

6750 Miller Road

Brecksville, OH 44141

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17

(If Debtor does not have a record interest):

King's Ranch and Hannah Home Inc.

PO Box 162, Chelsea AL 35043

17. Description of real estate:

See Schedule "I" Attached \*\*\* Filed as an additional security to a mortgage filed 9/9/2002 with instrument # 20020909000429500 in Shelby County, Alabama.

18. MISCELLANEOUS:

11/10/2008 14:23 FAX

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20081112000437470 3/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
11/12/2008 01:40:47PM FILED/CERT

Schedule 1

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4. The FINANCING STATEMENT covers the following:  
All rents, leases, profits & royalties from or relating to the property described in Exhibit "A".  
All contract and contract rights now existing or hereafter arising which are related to  
the operation of the property described in exhibit "A", reserving to Borrower, however, as  
long as Borrower is not in default, the right to receive the benefits of such contracts  
and said contract rights.



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**EXHIBIT "A"**  
Description of Mortgaged Property

20081112000437470 4/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
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**PARCEL I**  
The Southwest 1/4 of the Southwest 1/4 of Section 17, Township 20 South, Range 1 East, situated in Shelby County, Alabama.

**PARCEL II**  
The NW 1/4 of the NW 1/4 and the SE 1/4 of the NW 1/4, including the county road, in Section 3, Township 20 South, Range 1 West, Shelby County, Alabama, less the right of way for Shelby County Highway 39 in the NW 1/4 of the NW 1/4, and subject to any prescriptive right of the public to the use of Day Springs Road in the E 1/2 of the NW 1/4, all being more particularly described as follows:

Commence at the Northeast corner, being 2" square iron, a 1" open pipe and a pine knot with a tank all in a pile of rocks, of Section 3, Township 20 South, Range 1 West, Shelby County, Alabama, and run westerly on an assumed bearing of the North line of the NW 1/4 of the NW 1/4 of said Section of South 89 deg. 42'19" East a distance of 647.66 feet to a rebar set bearing the Certificate of Authorization of Paragon Engineering, Inc. at the Point of Beginning of the herein described parcel; thence continue along the last described course in an easterly direction a distance of 629.88 feet to the the locally accepted Northeast corner, a 3/4" crimped iron pipe, of said 1/4-1/4 Section; thence run North 89 deg. 54'52" East a distance of 1010.07 feet to a point on the Southeast margin of a 60 foot prescriptive wide, 30 each side of centerline, right of way of a county road (Day Springs Road), said point being 315.70 feet West of the locally accepted Northeast corner, a 1" open pipe, that is located 8.08 feet South of an iron set by Maxwell Dean Arrington, P.L.M. Number 10486; thence run South 41 deg. 17'55" West along the Southeast Margin of said prescriptive right of way a distance of 225.00 feet to the point of beginning of a curve to the right having a central angle of 3 deg. 50'32" and a radius of 1030.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 69.07 feet to a point; thence tangent to the last described curve continue South 48 deg. 08'27" West along the Southeast margin of said prescriptive right of way a distance of 359.91 feet to the point of beginning of a curve to the left having a central angle of 8 deg. 24'01" and a radius of 270.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 29.59 feet to a point; thence tangent to the last described curve continue south 36 deg. 44'26" West along the Southeast margin of said prescriptive right of way a distance of 16.72 feet to the point of beginning of a curve to the right having a central angle of 50 deg. 24'28" and a radius of 280.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 246.34 feet to a point; thence tangent to the last described curve continue South 87 deg. 08'51" East along the Southeast margin of said prescriptive right of way a distance of 39.55 feet to the point of beginning of a curve to the left having a central angle of 23 deg. 52'30" and a radius of 370.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 154.18 feet to a point; thence tangent to the last described curve continue South 63 deg. 16'21" East along the Southeast margin of said prescriptive right of way a distance of 120.50 feet to the point of beginning of a curve to the right having a central angle of 11 deg. 44'46" and a radius of 420.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 88.15 feet to a point of intersection of the Southeast margin of said prescriptive right of way with the East line of the NW 1/4 of the NW 1/4 of said Section; thence run South 00 deg. 29'04" West along said West 1/4-1/4 Section line a distance of 515.47 feet to the Southeast corner, a 2" open pipe, of said 1/4-1/4 Section and the Northeast corner of Lot 6, Gilbert; thence run South 89 deg. 51'13" West along the North line of Lot 6 of said Gilbert Estates a distance of 626.92 feet to a rebar and cap set; thence run North 00 deg. 29'04" East a distance of 1320.66 feet, more or less, to the point of beginning.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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*Allen S. Bayl*