

20220406000141660  
04/06/2022 09:48:16 AM  
PARTREL 1/1

This instrument was prepared by:  
Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/06/2022 09:48:16 AM  
\$24.00 CHARITY  
20220406000141660

*Allen S. Bayl*

### PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 4220A, according to the Resurvey of Abingdon by the River Phase 3, as recorded in Map Book 54, Page 71, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 23 day of March, 2022.

REGIONS BANK,  
An Alabama Banking Corporation

By: *[Signature]*  
Its: AVP

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that *Lafayette Hartman*, whose name as AVP of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 23 day of March, 2022.

My Commission Expires:

*Sandra F. Hassett*  
Notary Public

