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Shelby Cnty Judge of Probate, AL  
04/05/2022 12:19:45 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 02 7 36 0 001 013.000

Address: 4656 HWY 280 SOUTH BIRMINGHAM AL 35242

Legal Description: Sec:36 Twn:18 Rng:2W Qt:SE BQt:NW Other:SEE INST

ALL THAT PART OF THE N ½ OF THE SE ¼ OF NW ¼ OF SECTION 36, TOWNSHIP 18, RANGE 2 WEST SHELBY COUNTY, ALABAMA, WHICH LIES SW OF THE RIGHT OF WAY OF THE FLORIDA SHORT ROUTE HIGHWAY. SAID TRACT ALSO BEING DESCRIBED AS LOT 1, ACCORDING TO THE MAP OR PLAT OF MRS. M.I. GLASS ESTATE, AS RECORDED IN MAP BOOK 3, PAGE 71, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of eight hundred sixty-one dollars and fifty-six cents (\$861.56), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2021/22. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: EMPIRE PROPERTY INVESTMENTS LLC

Mailing Address: PO BOX 380234 BIRMINGHAM AL 35238



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North Shelby County Fire and Emergency Medical District

Guy R. Sipe

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

Date: 04/04/2022

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 4<sup>th</sup> day of April, 2022.

Glenda Dunham Jones  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**

