

STATE OF ALABAMA)

SHELBY COUNTY)



20220405000138340 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/05/2022 10:58:24 AM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 1 12 0 001 007.000

Address: 2001 OAK MEADOW PLACE BIRMINGHAM AL 35242

Legal Description:

Beginning at the Northeast corner of the Southwest quarter of the Southwest quarter Section 12, Township 19, Range 2 West; run West 340 feet along the North boundary of said quarter for a point of beginning of the land herein conveyed; thence South 02 degrees 30 minutes East 210 feet; thence West parallel with the North boundary line 248 feet to the Taylor Davis line; thence North 10 degrees East along the Taylor Davis Line to the North boundary line, 210 feet, more or less; thence East along the North boundary line 248 feet, more or less, to the point of beginning.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of two hundred ninety-one dollars and five cents (\$291.05), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2021/22. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: MUHAMMAD YAMINAH AMATULLAH & LABEEB ABDULLAH MUHAMMAD

North Shelby County Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 04/04/2022

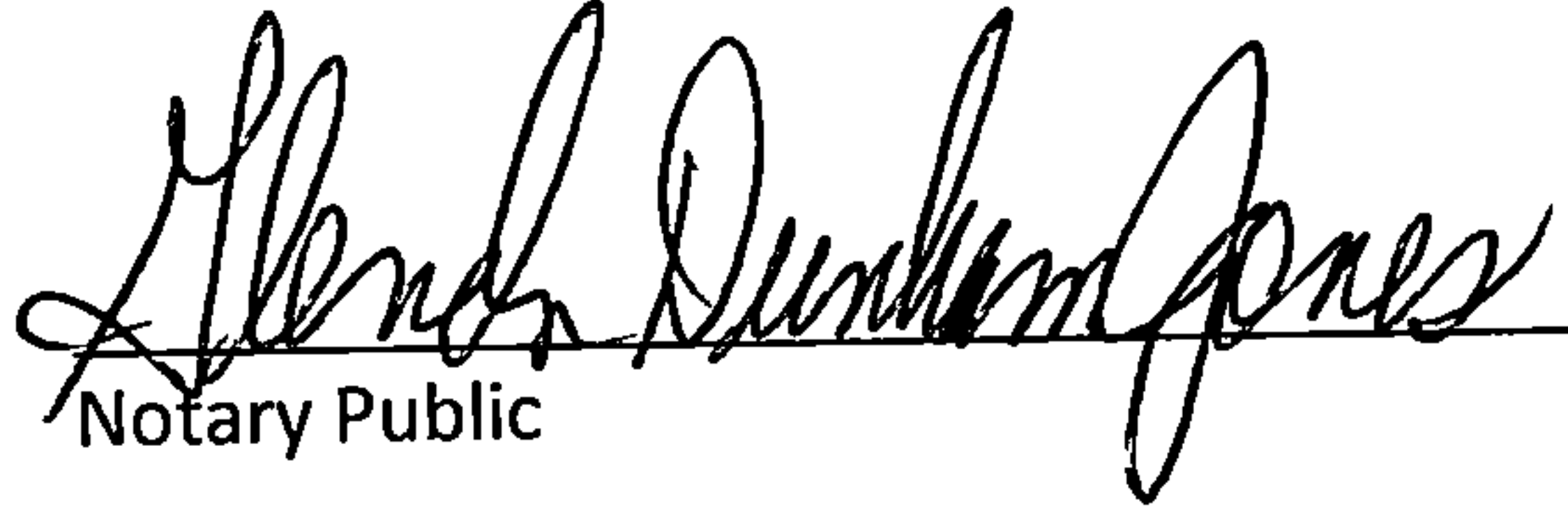
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 4th day of April, 2022.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023