Recording Requested By: REGIONS BANK

When Recorded Return To:

20220405000138010 04/05/2022 10:24:41 AM REL 1/1

DONNA BURCH REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK#: 0000014039905 "GREEN" C01/001 0014039905 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DONALD F GREEN AND JUDITH A GREEN husband and wife to secure payment of the principal sum of \$24,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 08-28-2015 Recorded: 09-29-2015 as Instrument No. 20150929000339560, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK On April 4th, 2022

DONNA BURCH, Vice President

STATE OF Mississippi COUNTY OF Lamar

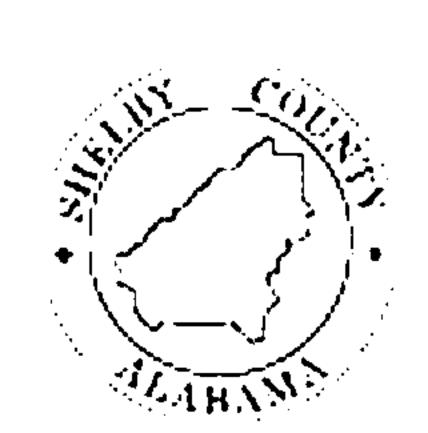
On April 4th, 2022, before me, COURTNEY PIPER, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of REGIONS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COURTNEY PIPER Notary Expires: 9/6/2025

986-2462

Prepared By: G LEE MCDONALD JR, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800)



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/05/2022 10:24:41 AM **\$22.00 JOANN** 20220405000138010

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