

STATE OF ALABAMA)

SHELBY COUNTY)



20220405000137720 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/05/2022 10:00:53 AM FILED/CERT

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 16 0 005 062.000

Address: 911 DOGWOOD CIR BIRMINGHAM, AL 35244

Legal Description:

**Part of the SE ¼ of the SE ¼ of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:**

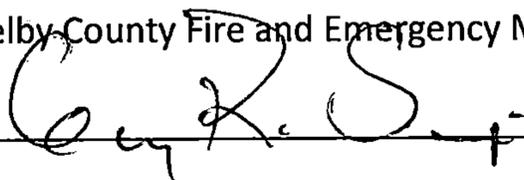
**Commence at the NE corner of the SW ¼ of the SE ¼ of said section, thence in a westerly direction and along the North line of same, for a distance of 220.00 feet; thence turn an angle of 49°38' to the left in a southwesterly direction for a distance of 25.02 feet; thence turn an angle of 80°46' to the left in a southeasterly direction for a distance of 150.00 feet; thence turn an angle of 80°46' to the right in a southwesterly direction for a distance of 247.63 feet; thence turn an angle of 92°24' to the left in a southeasterly direction for a distance of 186.40 feet thence turn an angle of 17°40' to the right in a southeasterly direction for a distance of 64.00 feet; thence turn an angle of 105°35' to the left in a northeasterly direction for a distance of 202.18 feet to the point of beginning of the property described herein; thence continue on the last named course for a distance of 191.80 feet; thence turn an angle of 97°27' to the right in a southeasterly direction for a distance of 119.49 feet; thence turn an angle of 84°35' to the right in a southwesterly direction for a distance of 191.80 feet; thence turn an angle of 103°32' to the right in a northwesterly direction for a distance of 115.90 feet to the point of beginning. Situated in Shelby County, Alabama.**

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of four hundred eleven dollars and eighty-eight cents (\$411.88), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2021/22. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: TEMPLETON GERALD A & YOUNG ELAINE K

North Shelby County Fire and Emergency Medical District

  
\_\_\_\_\_

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

Date: 04/04/2022



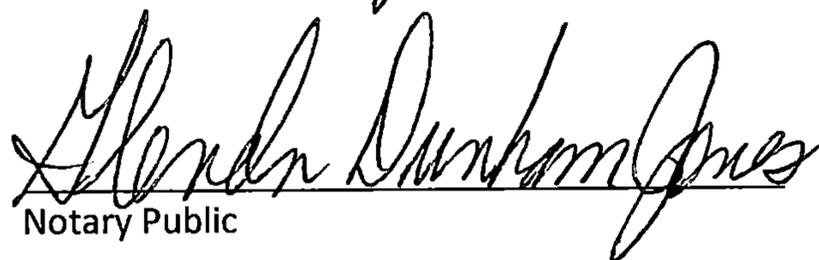
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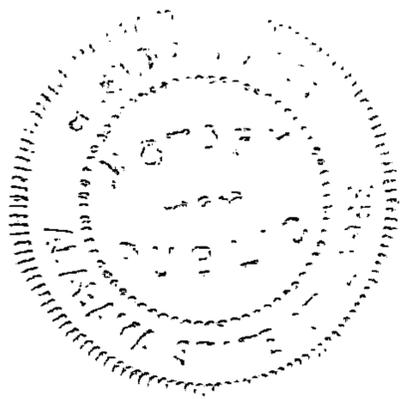
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SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 4<sup>th</sup> day of April, 2022.

  
\_\_\_\_\_  
Notary Public



**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**