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Shelby Cnty Judge of Probate, AL
04/05/2022 09:27:43 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 1 02 0 993 081.076

Address: 215 HEATH DR BIRMINGHAM AL 35242

Legal Description:

Unit 215, in Cambrian Wood Condominium, a Condominium, as established by Declaration of Condominium, By-Laws, and Amendments thereto, as recorded in Misc. Book 12, Page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, Page 2, Misc. Book 13, Page 4, and Misc. Book 13, Page 344 and Misc. Book 52, Page 318, in the Office of the Judge of Probate of Shelby County, Alabama, and as shown by plat recorded in Map Book 6, Page 62, together with an undivided interest in the common elements as set forth in said Declaration.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of four hundred eleven dollars and eighty-eight cents (\$411.88), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2021/22. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: FORRESTER DANNY HOWARD

North Shelby County Fire and Emergency Medical District

Guy R. Sipe

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 04/04/2022



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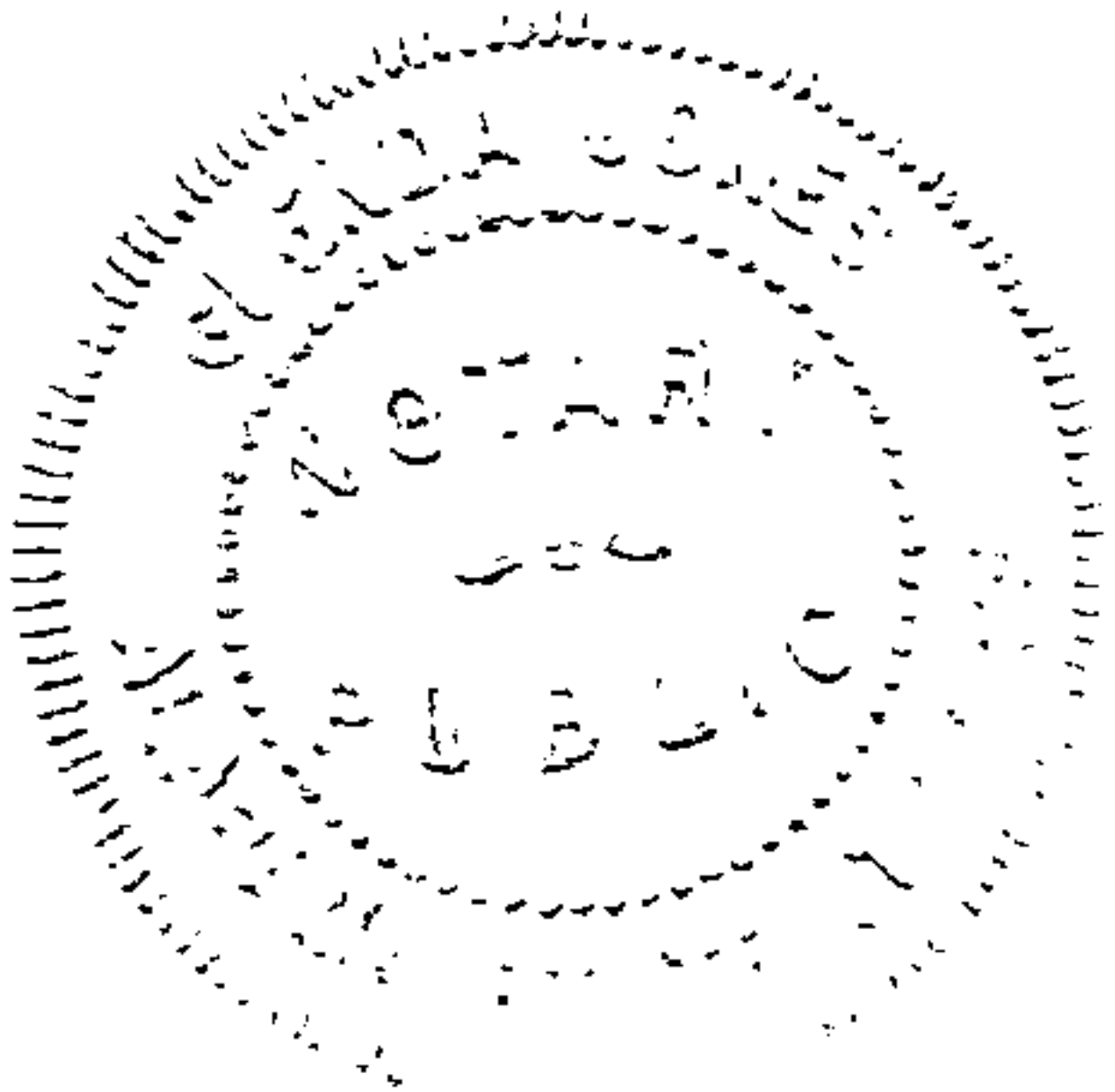
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 4th day of April 2022.

Glenda Dunham Jones
Notary Public



Glenda Dunham Jones
My Commission Expires
12/5/2023