

STATE OF ALABAMA)

SHELBY COUNTY)



20220405000137180 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/05/2022 09:27:11 AM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 16 0 001 017.000

Address: 21 RAVEN DRIVE BIRMINGHAM, AL 35244

Legal Description: Sec:16 Twn:19S Rng:2W Qt:NW BQt:SE Other:SEE INST

From the NW corner of the NW 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West; run Southerly along the West line of said 1/4 1/4 Section 261.95 feet; thence turn left an angle of 83 deg. 55 min. and Easterly 203.3 feet; thence turn right an angle of 45 deg. 00 min. and run Southeasterly 210.0 feet to point of beginning of land herein described; thence turn right an angle of 21 deg. 30 min. and run Southeasterly 127.0 feet; thence turn left an angle of 72 deg. 00 min. and run Easterly 109.85 feet; thence turn left an angle of 54 deg. 51 min. and run Northeasterly 121.85 feet; thence turn left an angle of 74 deg. 36 min. and run Northwesterly 95.56 feet; thence turn 1 left angle of 69 deg. 08 min. and run Southwesterly 166.24 feet to point of beginning. This being a part of the NW 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of four hundred eleven dollars and eighty-eight cents (\$411.88), due the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2021/22. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: EASTMAN LYNN & TAYLOR HELEN L

North Shelby County Fire and Emergency Medical District

Guy R. Sipe

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 04/04/2022


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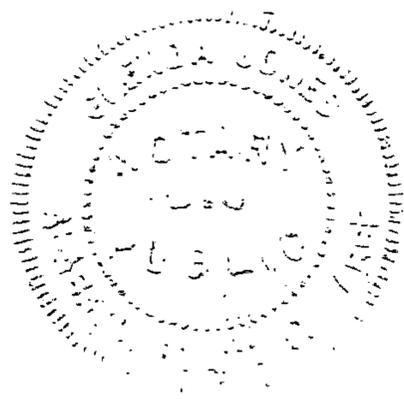
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 4th day of April 2022.

Glenda Dunham Jones
Notary Public



Glenda Dunham Jones
My Commission Expires
12/5/2023