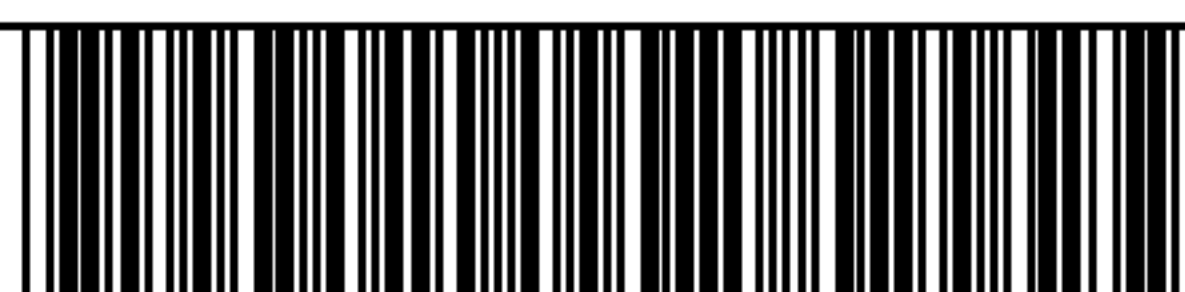


This instrument was prepared by:  
**Vinathi Are**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO 80111**  
Voice: 1-800-315-4757

When recorded return to:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

**ORDER #: 433446 “Marla B Burch” SHELBY COUNTY, ALABAMA**  
**MIN #:100418300001160298 MERS PHONE #: 1-888-679-6377**

Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **January 7, 2021**, made and executed by **MARLA B BURCH, SINGLE WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$166,000.00**, recorded on **January 12, 2021**, as Instrument No.: **20210112000018890**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **4th** day of **April, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

  
Name: **BRYAN GREEN**  
Title: **VICE PRESIDENT**

State of **COLORADO** )  
COUNTY of **ARAPAHOE** )

On this, **April 04, 2022**, before me, **Henrietta Parrish** a notary public, the undersigned officer, personally appeared **Bryan Green, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.  
{Insert Notary Seal}

  
  
Printed Name: **Henrietta Parrish**  
Notary Public:  
My Commission Expires: **04/09/2025**  
Notary ID: 20214014068  
DAN # 20214014068 - 679702



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County Clerk**  
**Shelby County, AL**  
**04/04/2022 03:27:05 PM**  
**\$22.00 JOANN**  
**20220404000136420**