20220401000134140 04/01/2022 03:20:23 PM DEEDS 1/2

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Jessica Stevens 233 Chelsea Park Road Chelsea, AL 35043

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY)	

That in consideration of Three Hundred Twenty-Nine Thousand Seventy-Five and 00/100 (\$329,075.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Jessica Stevens and Phillip Lee

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 1731, according to Plat of Chelsea Park 17th Sector, recorded in Map Book 54, Pages 23A and 23B, of the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$323,114.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 29th day of March, 2022.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson

Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 29th day of March, 2022

SEAL



Notary Public My Commission Expires: 04/26/2023

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Our and the sales Alexander	DD Harton Inc. Dirminaha	Jessica Stevens and Phillip
Grantor's Name	D.R. Horton, Inc Birminghai	m Grantee's NameLee
Mailing Address	2188 Parkway Lake Drive Sui 200 Hoover, AL 35244	te Mailing Address 700 Birchall Lane Unit 107 Hoover, AL 35244
Property Address	233 Chelsea Park Road	Date of Sale March 29, 2022
	Chelsea, AL 35043	Total Purchase Price\$329,075.00
		or Actual Value \$
		or Assessor's Market Value <u>\$</u>
•		n this form can be verified in the following documentary nentary evidence is not required)
Bill of Sale		Appraisal
X Sales Cont		Other
Closing Sta	atement	
•	ce document presented for roof this form is not required.	ecordation contains all of the required information referenced
Instructions		
	and mailing address - provi	ide the name of the person or persons conveying interest to
Grantee's name property is bein		vide the name of the person or persons to whom interest to
• •	ss - the physical address of the st to the property was conveyed	e property being conveyed, if available. Date of Sale - the date ed.
•	price - the total amount paid	for the purchase of the property, both real and personal, being
conveyed by th	• • •	d, the true value of the property, both real and personal, being ord. This may be evidenced by an appraisal conducted by a market value.
excluding curre responsibility of	ent use valuation, of the pro	t be determined, the current estimate of fair market value, operty as determined by the local official charged with the tax purposes will be used and the taxpayer will be penalized (h).
accurate. I furth		lief that the information contained in this document is true and statements claimed on this form may result in the imposition of \(\frac{75}{5}\) 40-22-1 (h).
Date March 29, 2	2022	D.R. Horton, Inc Birmingham Print Assistant Secretary
Unattested	(verified by)	Sign Sign Sign Sign Sign Sign Sign Sign
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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