Send tax notice to:
BYRON P DAVIS
420 UNION LOOP
MONTEVALLO, AL, 35115

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2022147T

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Three Hundred Thirty-Nine Thousand Fifty and 00/100 Dollars (\$339,050.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, ADAMS HOMES LLC, whose mailing address is: 3000 GULF BREEZE PARKWAY, GULF BREEZE, FL 32563 (hereinafter referred to as "Grantor") by BYRON P DAVIS and TONYA DAVIS whose property address is: 420 UNION LOOP, MONTEVALLO, AL, 35115 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 135, according to the map and survey of Colonial Oaks Phase 2, recorded in Plat Book 53, Page 28, of the Probate Records of Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2021 which constitutes a lien but are not yet due and payable until October 1, 2022.
- 2. Restrictions public utility easements and building setback lines as shown on recorded map and survey of Colonial Oaks Phase 2, recorded in Plat Book 53, page 28, of the Probate Records of County, Alabama.
- 3. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.
- 4. Conditions, covenants and restrictions recorded in Instrument #20071106000512030, Instrument #20080618000249120, and Instrument #20201005000448810.
- 5. Ordinance recorded in Instrument #20031125000773170.
- 6. Articles of Incorporation recorded in Instrument #20071106000512020. Right of way to Shelby County, Alabama recorded in Book 124, page 200 and Book 124, page 201.
- 7. Line permits granted to Alabama Power Company recorded in Book 112, Page 456; Book 123, Page 428, 432 and 433; Book 134, Page 112; Book 235, Page 321 and Book 248, Page 372
- 8. Easement granted to Alabama Power Company as recorded in Book 236, page 825 Instrument #20080401000129940.

\$332,908.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by , AUTHORIZED AGENTwho is authorized to execute this conveyance, has hereunto set its signature and seal on this the day of

ADAMS HOMES, LLC

BY:

ITS: AUTHORIZED AGENT

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby , whose name as AUTHORIZED AGENT certify that of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said corporation.

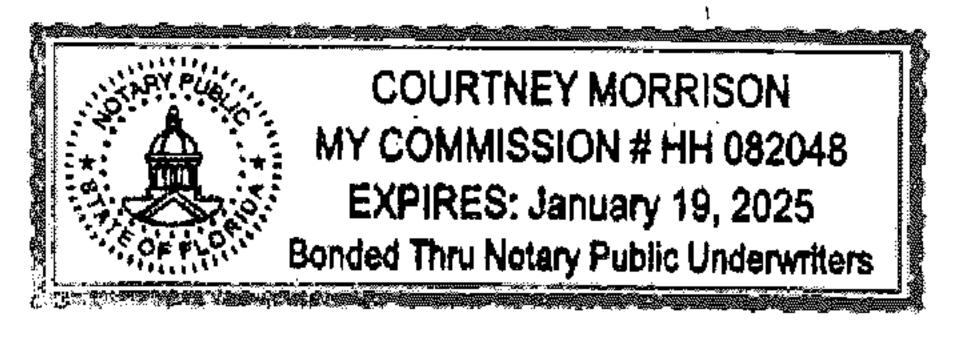
Given under my hand and official seal this the 29 day of Karelon, 2022.

Notary Public Country

Courtney L. Morrison

Print Name:

Commission Expires:





Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/01/2022 12:20:31 PM **\$31.50 JOANN**

20220401000133520

alli 5. Beyl