

ALABAMA
COUNTY OF SHELBY

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04/01/2022 08:22:26 AM
REL 1/1

PREPARED BY: TERESA M. ROBINSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A., AS SERVICER**, located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 29, 2003** executed by **ALLISON D SLAUGHTER MOORE, AND EDGAR A MOORE WIFE AND HUSBAND AS JOINT TENANTS**, Mortgagor, located at **280 KENTWOOD DRIVE, ALABASTER, AL 35007**, to **AMERICA'S WHOLESALE LENDER**, Original Mortgagee, and recorded on **OCTOBER 07, 2003** as Instrument No. **20031007000674280** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

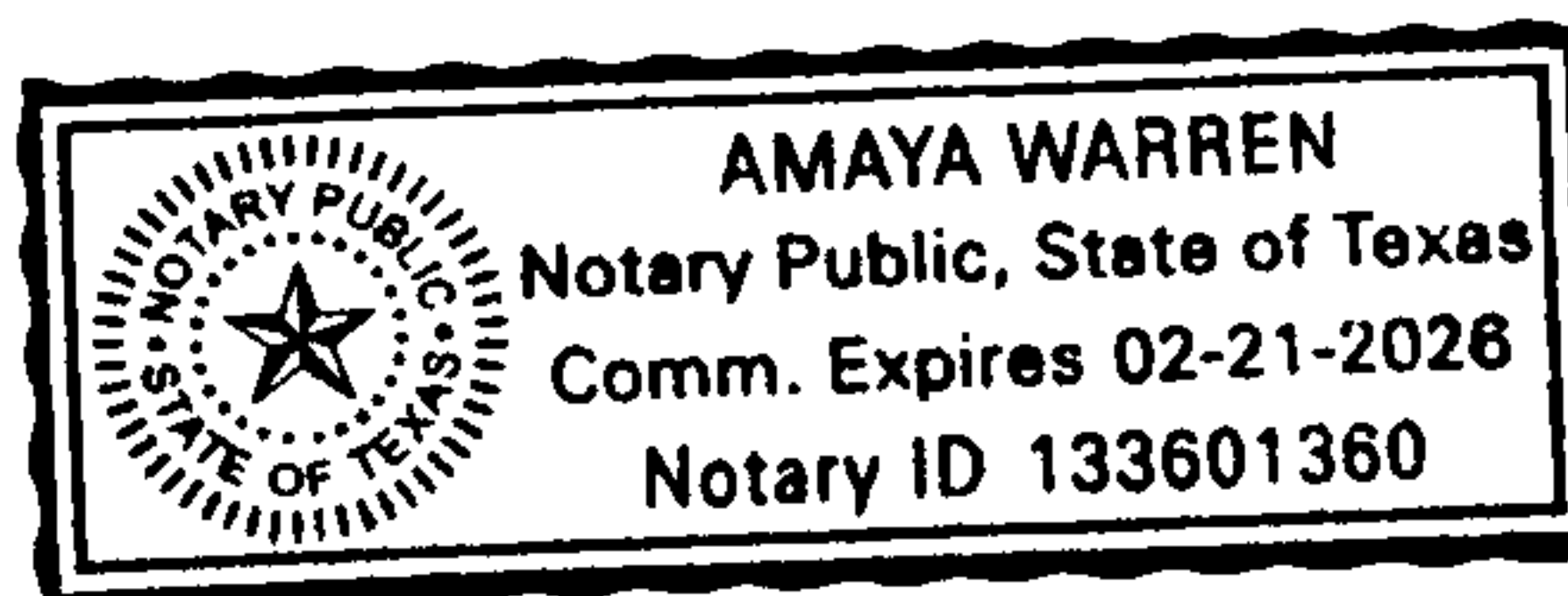
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 30, 2022**.
BANK OF AMERICA, N.A., AS SERVICER, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **MARCH 30, 2022**, before me, **AMAYA WARREN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., AS SERVICER** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMAYA WARREN (COMM. EXP. 02/21/2026)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/01/2022 08:22:26 AM
\$22.00 CHERRY
20220401000132570

Allison S. Beal

POD: 20220318
BA8050117IM - LR - AL

