20220331000132350 03/31/2022 03:58:28 PM REL 1/1

THIS INSTRUMENT WAS PREPARED BY: FOSTER D. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

## **FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by James J. Black, III and wife, Rebecca Y. Black, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20171211000440350 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 28th day of March, 2022.

ACIPCO FEDERAL CREDIT UNION
BY: way tames
AS: Mgs.

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

that I whose flowers— whose name as fish and for said County in said State, hereby certify that I whose flowers— whose name as fish and Mcre— of ACIPCO FEDERAL CREDIT WION, a Federal Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 28th day of March, 2022.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/2023

A HANNE

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2022 03:58:28 PM
\$22.00 BRITTANI
20220331000132350

alling 5. Buyl