20220331000132290 03/31/2022 03:37:56 PM ASSIGN 1/2

Prepared by, return to: Brock & Scott, PLLC 5431 Oleander Drive Wilmington, NC 28403 Source of Title

Instrument No.: 20210405000167270

State of <u>JUNOS</u>
County of <u>JAK</u>

MIN #: 1007191-0000881094-5 MERS Phone #: (888)-679-MERS

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

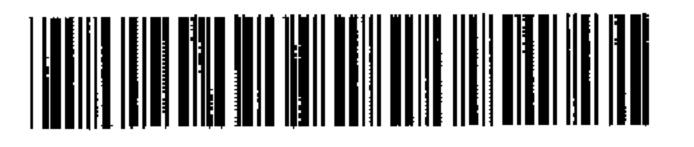
ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CrossCountry Mortgage, LLC., its successors and assigns (herein "Assignor") does hereby grant, assign, transfer and convey, unto CrossCountry Mortgage, LLC., its successors and assigns, (herein "Assignee"), whose address is 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047 a certain mortgage in the original amount of \$187,392.00, dated March 29, 2021, and executed by Katrina Renee Huey, an unmarried woman in favor of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CrossCountry Mortgage, LLC., its successors and assigns, which mortgage is of record in Instrument No.: 20210405000167270, in the Office of the Judge of Probate, Shelby County, State of Alabama.

Property Address: 179 Briarfield Ln, Calera, AL 35040

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| WHEREAS, the undersigned Assignor has | as executed this Assignm | ent on the 25 day of $March$, |
|--|---|---|
| 20 <u>22</u> . | | |
| | as nominee for Cand assigns | onic Registration Systems, Inc., as mortgagee, rossCountry Mortgage, LLC., its successors |
| | (Assignor) | Dust |
| | Printed Name: | Jodi Reisch |
| ****** * | Title: | Assistant Vice President |
| STATE OF Illinois | | |
| COUNTY OF | | |
| I, Renee M Kropp certify that Jodi Reisch | | ic in and for said County in said State, hereby e name as <u>Assistant Vice President</u> |
| of Mortgage Electronic Registration Systesuccessors and assigns, is signed to the | ms, Inc., as mortgagee, as foregoing conveyance an the contents of the conv | nominee for CrossCountry Mortgage, LLC., its d who is known to me, acknowledged before eyance, he/she, as such officer and with ful |
| Given under my hand this the 25 day | y of March, 2 | $\frac{20}{2}$ |
| | NOTARY PUI My Commission | |
| OFFICIAL SEAL RENEE M KROPP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/23 | wiy Comminson | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2022 03:37:56 PM
\$26.00 BRITTANI
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