SUNENA ARGO 1210018112 PO Date: 03/16/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from SUNENA C ARGO AND LANDON ARGO, WIFE AND HUSBAND to COMPASS BANK dated SEPTEMBER 30, 2013, filed for record OCTOBER 9, 2013 in mortgage volume/book, page DOC No. 20131009000404550, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness wh hand this <u>31st</u> day of	nereof the said <u>PNC BAN</u> MARCH, <u>2022</u> .	IK NATIONAL ASS	SOCIATION has here	unto set their
Tax Parcel ID #				
132 WINDSOR CIR, I	PELHAM, AL - 35124			

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY

MICHELLE F PYBURN

ASSISTANT VICE PRESIDENT

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

KNOWN AS COMPASS BANK

SS

Before me, <u>WARREN BURTON</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC BANK NATIONAL ASSOCIATION</u> <u>SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **March**, **2022**.

WARREN BURTON

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

AUGUST 27, 2025

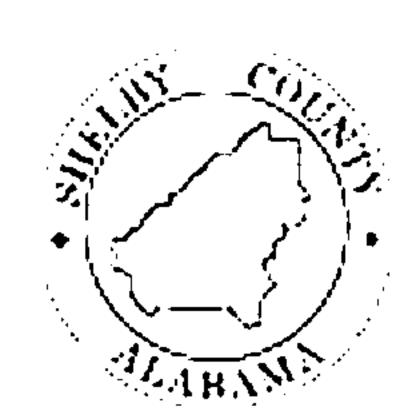
WARREN BURTON
In and for the state of OHIO
My commission expires 8/27/2025

Prepared by:

Return To:

KATIE BIVENS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

KATIE BIVENS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2022 02:35:26 PM
\$23.00 BRITTANI

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