

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

| | | | | |
|---|--|--|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| Nelson Mullins Riley & Scarborough LLP 280 Park Avenue, 15th Floor West New York, New York 10017 Attn: Susan Plaxsun, Esq. | | | | |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | |

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--|--------------------------|---------|---------------------|-------------------------------|---------|
| OR | 1a. ORGANIZATION'S NAME | | | | |
| | NPRC LANCASTER LLC | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | |
| 1c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| Office # ATLMON049, 3424 Peachtree Road NE, Suite 2200 | | Atlanta | GA | 30326 | USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|---------------------|--------------------------|------|---------------------|-------------------------------|---------|
| OR | 2a. ORGANIZATION'S NAME | | | | |
| | | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | | |
|---|---|-------------|---------------------|-------------------------------|---------|
| OR | 3a. ORGANIZATION'S NAME | | | | |
| | STARWOOD PROPERTY MORTGAGE SUB-10-A, L.L.C. | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | |
| 3c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| c/o Starwood Property Trust, 2340 Collins Avenue, Suite 700 | | Miami Beach | FL | 33139 | USA |

4. COLLATERAL: This financing statement covers the following collateral:

ALL ASSETS OF THE DEBTOR, WHETHER NOW OWNED OR HEREAFTER ACQUIRED, AND THE PROCEEDS THEREOF, WHICH ARE OR WILL BECOME "FIXTURES" AS SUCH TERM IS DEFINED UNDER THE UNIFORM COMMERCIAL CODE UPON THE REAL PROPERTY DESCRIBED HEREIN.

| | | | | | |
|---|--|--|--|--|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative | | | | | |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: | | | 6b. Check <u>only</u> if applicable and check <u>only</u> one box: | | |
| <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility | | | <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing | | |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor | | | | | |
| 8. OPTIONAL FILER REFERENCE DATA: | | | | | |
| Shelby County, Alabama Filing | | | NMRS File No. 150916.00006 | | |

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

NPRC LANCASTER LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
See EXHIBIT A attached hereto and made a part hereof

17. MISCELLANEOUS:
10 Kensington Manor Drive, Calera, Alabama 35040

EXHIBIT A

LEGAL DESCRIPTION

All that certain lot or parcel of land situate in the County of Shelby, State of Alabama, and being more particularly described as follows:

A parcel of land situated in the Southeast one-quarter of Section 34, Township 21 South, Range 2 West Shelby County, Alabama, said parcel being all of Lot 1-A and Lot 1-B according to the Map of the Resurvey of Lot 1 Kensington Apartments as recorded in Map Book 43, Page 49 in the Office of the Judge of Probate Shelby County, Alabama.



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2022 01:10:30 PM
\$41.00 JOANN
20220331000131850**

Allie S. Bayl