20220331000131450 03/31/2022 11:26:06 AM REL 1/1

## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Valentina Dedina ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2022 11:26:06 AM
\$22.00 PAYGE
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alli 5. Buyl

State of Alabama

Lender Loan Number 28568763/2nd

MIN: 100782900018054190 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, an Alabama Chartered Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Nicholas C. Bollinger and Brittany Bollinger, husband and wife, as joint tenants

Dated: 10/25/2013

Date Recorded: 11/05/2013

Document/Instrument #20131105000436400

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 30th day of March, 2022

Mortgage Electronic Registration Systems, Inc.

As nominee for Southpoint Bank, an Alabama Chartered Bank



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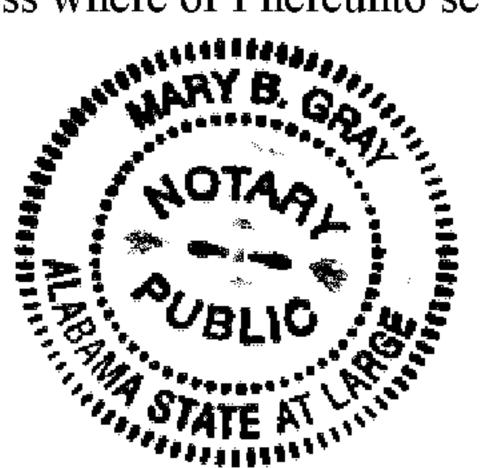
Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 30th day of March, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray

My Commission expires 03/29/2023