RECORDATION REQUESTED BY:

SouthPoint Bank Commercial Lending Birmingham, AL

WHEN RECORDED MAIL TO:

SouthPoint Bank Commercial Lending Birmingham, AL

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**



\*00000000015005934074003302022\*

THIS MODIFICATION OF MORTGAGE dated March 30, 2022, is made and executed between Nancy K Lindsay, not personally but as Trustee on behalf of Bruce M Key and Nancy Key Lindsay, Individually, (Part) and Jane M Key GST Exempt Trust F/B/O Nancy Key Lindsay, as established under the Last Will and Testament of Jane M. Key, deceased, Probate Case No, PR2008-0007868, Shelby County, Alabama, whose address is 3 Bellerive Knolls, Shoal Creek, AL 35242-5939 (referred to below as "Grantor") and SouthPoint Bank, whose address is Birmingham, AL (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 30, 2022 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded May 28, 2020 in Instrument #20200528000213050.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot138-A, according to the Survey of Resurvey of lots in Shoal Creek, as recorded in Map Book 7, Page 20, in the Probate Office of Shelby County, Alabama

The Real Property or its address is commonly known as 3 Bellerive Knolls, Birmingham, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Mortgage, which originally was \$350,000,00, (on which any required taxes already have been paid), now is increased to \$450,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification, if any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This weiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 30, 2022.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

BRUCE M KEY AND NANCY KEY LINDSAY, INDIVIDUALLY, (PART) AND JANE M KEY GST EXEMPT TRUST F/B/O NANCY KEY LINDSAY, AS ESTABLISHED UNDER THE LAST WILL AND TESTAMENT OF JANE M. KEY, DECEASED, PROBATE CASE NO, PR2008-0007868, SHELBY COUNTY, ALABAMA

Nancy K Lindsay, Trustee of Bruce M Key and Nancy Key Lindsay, Individually, (Part) and Jane M

Key GST Exempt Trust F/B/O Nancy Key Lindsay, as established under the Last Will and Testament of Jane M. Key, deceased, Probate Case No, PR2008-0007868, Shelby County, Alabama

LENDER:

SOUTHPOINT BANK

(Seal)

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	(Continued)	Page 2
This Modification of Mortgage prepared by	/:	<u>.</u>
	Name: G Johnston, Loan Specialists III Address: 3501 Grandview Parkway City, State, ZIP: Birmingham, AL 35243	
	TRUST ACKNOWLEDGMENT	·
STATE OF ALMOMMA	1	
COUNTY OF JEFFENSON	, } SS	
COUNTY OF V VI I VIO VII	)	
Mortgage, he or she, as such authorized t	acknowledged before me on this day that, being informed of the crustee or agent and with full authority, executed the same voluntarily for the sam	for and as the act of said trust.
	Tayond	20 22 (C) (C) (C) (C) (C) (C) (C) (C) (C) (C)
My commission expires 8/30/200	TAYLOR HOLT  HOTARY  My Commission Expires	Toolic ( )
My commission expires 8/30/202  STATE OF Madama	TAYLOR HOLT HOTARY My Commission Expires August 30, 2025	Poblic is
My commission expires 8/30/200  STATE OF HOLD WAR  COUNTY OF JULY 8011  I, the undersigned authority, a Notary Pub whose name as	TAYLOR HOLT My Commission Expires August 30, 2025  LENDER ACKNOWLEDGMENT	ation and who is known to me or she, in his or her capacity
My commission expires 8/30/200  STATE OF Mado MA  COUNTY OF JEHEN 8011  I, the undersigned authority, a Notary Pub whose name as acknowledged before me on this day that	TAYLOR HOLT  My Commission Expires August 30, 2025  LENDER ACKNOWLEDGMENT   )  ) SS  )  lic in and for said county in said state, hereby certify that  of SouthPoint Bank is signed to the foregoing Modific t, being informed of the contents of the Modification of Mortgage, he of SouthPoint Bank, executed the same voluntarily on the day same  30 M day of March	ation and who is known to me or she, in his or her capacity a



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2022 11:11:39 AM
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