



20220331000131350 1/3 \$60.00
Shelby Cnty Judge of Probate, AL
03/31/2022 11:11:32 AM FILED/CERT

STATE OF ALABAMA)
:
SHELBY COUNTY)

**FULL SATISFACTION AND RELEASE
OF RECORDED LIEN FOR ASSESSMENTS**

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned acknowledges full payment of the indebtedness secured by the following:

1. Lien for Assessments filed against **ARLON W. SIMMONS** recorded as Instrument No. 20181005000356180 in the Probate Office of Shelby County, Alabama.
2. Lien for Assessments filed against **AUDRA L. LEVERTON** recorded as Instrument No. 20170824000308440 in the Probate Office of Shelby County, Alabama.
3. Lien for Assessments filed against **BRIAN COOKE AND DANIELLE COOKE** recorded as Instrument No. 20141027000338280 and Instrument No. 20150417000124190 all in the Probate Office of Shelby County, Alabama.
4. Lien for Assessments filed against **JACQUES FRANCOIS** recorded as Instrument No. 20121116000441210 in the Probate Office of Shelby County, Alabama.
5. Lien for Assessments filed against **LOUIS MIDDLEBROOKS A/K/A LOUIS O. MIDDLEBROOKS** recorded as Instrument No. 20140715000215450, Instrument No. 20151014000359140, Instrument No. 20161103000405170, and Instrument No. 20170824000308540 all in the Probate Office of Shelby County, Alabama.
6. Lien for Assessments filed against **MICHELLE MCCURDY LOMAX A/K/A MICHELLE MCCURDY LOMAX A/K/A MICHELLE MCCURDY-LOMAX** recorded as Instrument No. 20161005000365700, Instrument No. 20151014000359210, Instrument No. 20141027000338350, and Instrument No. 20130903000355880 all in the Probate Office of Shelby County, Alabama.
7. Lien for Assessments filed against **PATRICIA CONWELL** recorded as Instrument No. 20170824000308350 in the Probate Office of Shelby County, Alabama.
8. Lien for Assessments filed against **SCOTT A FANCHER AND MARGARET W. FANCHER** recorded as Instrument No. 20141027000338340 in the Probate Office of Shelby County, Alabama.
9. Lien for Assessments filed against **SCOTT E CARPENTER AND STEPHANIE C CARPENTER** recorded as Instrument No. 20181005000356020 in the Probate Office of Shelby County, Alabama.
10. Lien for Unpaid Homeowner's Association Dues filed against **BRENT MCCULLOUGH A/K/A WILLIAM BRENT MCCULLOUGH** recorded as Instrument No. 2012115000441310 and Instrument No. 20130814000330670 all in the Probate Office of Shelby County, Alabama.

The undersigned does further hereby release and satisfy said Lien for Assessments, quitclaim, renounce, and release all the real and personal property secured thereby unto the **SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.** more particularly described as:



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LOT 6, ACCORDING TO THE SURVEY OF SAVANNAH POINTE SECTOR VIII, AS RECORDED IN MAP BOOK 36, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 14, ACCORDING TO THE AMENDED MAP OF SAVANNAH POINTE SECTOR IX, AS RECORDED IN MAP BOOK 37, PAGE 51A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 15, ACCORDING TO THE AMENDED MAP OF SAVANNAH POINTE SECTOR VIII, AS RECORDED IN MAP BOOK 35, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 89, ACCORDING TO THE AMENDED MAP OF SAVANNAH POINTE SECTOR III, PHASE I, AS RECORDED IN MAP BOOK 25, PAGE 113, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 98, ACCORDING TO THE AMENDED MAP OF SAVANNAH POINTE SECTOR II, PHASE IV, AS RECORDED IN MAP BOOK 29, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 220, ACCORDING TO THE AMENDED MAP OF SAVANNAH POINTE SECTOR II, PHASE IV, AS RECORDED IN MAP BOOK 29, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 337, ACCORDING TO THE SURVEY OF SAVANNAH POINTE SECTOR IV, PHASE II, AS RECORDED IN MAP BOOK 27, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 613, ACCORDING TO THE SURVEY OF SAVANNA POINTE, SECTOR IV, AS RECORDED IN MAP BOOK 30, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 715, ACCORDING TO THE AMENDED MAP OF SAVANNAH POINTE SECTOR VII, AS RECORDED IN MAP BOOK 31, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LOT 727, ACCORDING TO THE SURVEY OF SAVANNAH POINTE SECTOR VII, AS RECORDED IN MAP BOOK 31, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

[SIGNATURE PAGE TO FOLLOW]



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In Witness Whereof, the undersigned has caused these presents to be executed this 1st day of March 2022.

Savannah Pointe Residential Association, Inc.

[SEAL]

By: Neil E. Senkbeil
Its Authorized Signatory

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Neil E. Senkbeil, as Authorized Signatory of the Savannah Pointe Residential Association, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Authorized Signatory and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of March, 2022.

This document prepared by:
Neil E. Senkbeil
Attorney at Law
4000 Eagle Point Corporate Drive
Birmingham, Alabama 35242

Notary Public
My Commission Expires: 08/06/2024

