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UCC FINANCING STATEMENT		Į	JCC1 1/2	
FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Progress Bank and Trust 2121 Highland Avenue, South Birmingham, Alabama 35205				
]				
	THE AB	OVE SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (us name will not fit in line 1b, leave all of item 1 blank, check here; 1a. ORGANIZATION'S NAME	e exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item	any part of the Debtor 10 of the Financing Sta	's name); if any part of the Instement Addendum (Form U	ndividual Debtor's CC1Ad)
Embassy Homes, LLC				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
1c. MAILING ADDRESS 5406 Highway 280 Ste C101	Hoover	STATE	POSTAL CODE 35242	COUNTRY
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (usiname will not fit in line 2b, leave all of item 2 blank, check here	e exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item	any part of the Debtor 10 of the Financing Sta	's name); if any part of the Ir stement Addendum (Form U	าdividual Debtor's 'CC1Ad)
2a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·	
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIQI	ADDITIONAL NAME(S)/INITIAL(S)	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNATION'S NAME)	NOR SECURED PARTY): Provide only <u>one</u> Secured	d Party name (3a or 3b)	
Progress Bank and Trust				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
3c. MAILING ADDRESS 2121 Highland Avenue, South	Birmingham	STATE	POSTAL CODE 35205	COUNTRY
See Exhibit "A" Filed as additional security to recorded simultaneously herewith as Instrume Shelby County, Alabama. All accounts, contrains improvements being constructed thereon and a be used in connection with the construction of towned or hereafter acquired, and all proceeds All right, title and interest of Grantor under an and interest of Grantor to surveys, plans and spinformation and any and all other items to be a real estate located at 2154 Springfield Drive, C.	nt No.2020203000503400 ct rights and general intangibles reall materials, supplies, furniture. futhe improvements on the real estat thereof. The improvements on and archite pecifications, soil reports and samplifications and samplifications.	in the Office elating to the during to the durings, and elatings, and elatings, whether attaches, budgets and ples, budgets as	escribed real estated equipment located or detached, no contracts and all additional projections of the contracts and all additional projections.	robate te and the d on or to now l right, title ctions and
	d in a Trust (see UCC1Ad, item 17 and Instructions)	being administer	ed by a Decedent's Persona	al Representativ
5a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction Manufactured-Home Trans	asaction A Debtor is a Transmitting Utility		applicable and check <u>only</u> only on ural Lien Non-UCC	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor				rumy isee/Licensor
SOPTIONAL FILER REFERENCE DATA: 9001313800 900 2 2 (\ 000		• • • • • • • • • • • • • • • • • • •		
ILING OFFICE COPY — UCC FINANCING STATEMENT	Internation (Form UCC1) (Rev. 04/20/11)	onal Association o	f Commercial Adminis	trators (IACA

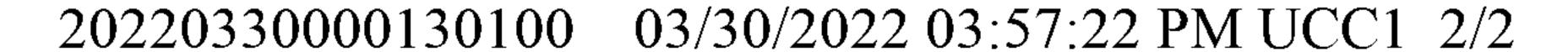


EXHIBIT A LEGAL DESCRIPTION

Lot 7-91, according to the Survey of Chelsea Park 7th Sector, Sixth Addition, Grayson Place Neighborhood, as recorded in Map Book 53, Page 53, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, filed for record as Instrument 20061229000634370 and Supplementary Declaration of Covenants Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Instrument 20151230000442850 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/30/2022 03:57:22 PM
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