

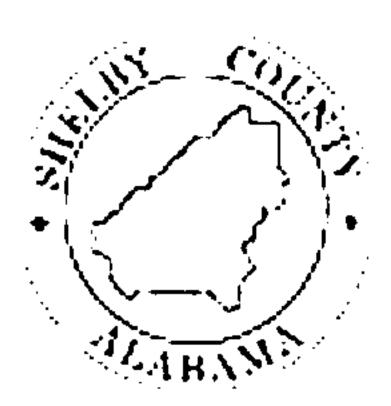
20220330000130080 03/30/2022 03:51:44 PM UCC4 1/2

UCC FINANCING STATEMENT		0004 1/2		
FOLLOWINSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Progress Bank and Trust				
2121 Highland Avenue, South				
Birmingham, Alabama 35205				
	THE ABO	VE SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here all a	· · · · · · · · · · · · · · · · · · ·	ny part of the Debtor	's name); if any part of the t	Individual Debtor's
1a. ORGANIZATION'S NAME				
Embassy Homes, LLC				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(\$) SUFFIX	
1c. MAILING ADDRESS	CITY	- CTATE		Δ. (New Park)
5406 Highway 280 Ste C101	Hoover	STATE	35242	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use	exact, full name: do not omit, modify, or abbreviate a			
name will not fit in line 2b, leave all of item 2 blank, check here	and provide the Individual Debtor information in item 10	of the Financing St	atement Addendum (Form L	JCC1Ad)
2a. ORGANIZATION'S NAME				
ZO, INDIVIDUAL S SURNAME	Żb. INDIVIDUAL'S SURNAME		ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIG	NOR SECURED PARTY): Provide only <u>one</u> Secured I	Party name (3a or 3t	·)	
3a. ORGANIZATION'S NAME		•		
OR Brogress Bank and Trust 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	LADDITIO	NIAL NIANEZONZANITIALZON	Teureny
	THOST FERGORAL NAME	AUDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2121 Highland Avenue, South	Birmingham	AL	35205	USA
4. COLLATERAL: This financing statement covers the following collate See Exhibit "A" Filed as additional security to recorded simultaneously herewith as Instrument Shelby County, Alabama. All accounts, contraint improvements being constructed thereon and a be used in connection with the construction of towned or hereafter acquired, and all proceeds a All right, title and interest of Grantor under an and interest of Grantor to surveys, plans and spinformation and any and all other items to be used estate located at 2191 Springfield Drive, Care	that certain mortgage and security of No. 202202020504 ct rights and general intangibles related materials, supplies, furniture. further improvements on the real estate thereof. The supplies and architection and architection and sample tilized in connection with the constitution of the	lem the Offic lating to the draing to the draings, and whether attaches, whether attaches, budgets a les. budgets a	e of the Judge of Flescribed real estables equipment locate ached or detached nd financial projections.	Probate te and the ed on or to now ll right, title ctions and
	d in a Trust (see UCC1Ad, item 17 and Instructions)		red by a Decedent's Persor	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Bublic Finance Transaction ☐ Manufactured Home Tran	aaatiaa	 	f applicable and check <u>only</u>	
Public-Finance Transaction Manufactured-Home Tran 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	saction A Debtor is a Transmitting Utility Consignee/Consignor Seller/B		iural Lien Non-UC(·
8. OPTIONAL FILER REFERENCE DATA;	The considerest continuity of the continuity of	nye Da	ilee/Bailor Lice	nsee/Licensor
9001313800 900ZZ69300				
ILING OFFICE COPY — UCC FINANCING STATEMENT ((Form LICC1) (Pey 04/20/11)	nal Association o	of Commercial Admini	strators (IACA

EXHIBIT A LEGAL DESCRIPTION

Lot 7-82 according to the Survey of Chelsea Park 7th Sector, Sixth Addition, Grayson Place Neighborhood, as recorded in Map Book 53, Page 53, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, filed for record as Instrument 20061229000634370 and Supplementary Declaration of Covenants Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Instrument 20151230000442850 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/30/2022 03:51:44 PM
\$39.00 PAYGE
20220330000130080

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