

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

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03/30/2022 10:13:52 AM
PARTREL 1/2

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned, the receipt and sufficiency of which are hereby acknowledged, **Trustmark National Bank**, a national banking association ("Mortgagee"), as the owner and holder of that certain (a) Mortgage and Security Agreement dated August 19, 2020, executed by **Newcastle Development, LLC**, an Alabama limited liability company ("Borrower"), as mortgagor and debtor, which has been recorded as Instrument No. 20200819000361180 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage") and (b) Assignment of Rents and Leases dated August 19, 2020 executed by Borrower in favor of Mortgagee and recorded as Instrument No. 20200819000361190 in the Office of the Judge of Probate of Shelby County, Alabama (the "Assignment"), does hereby release and discharge from the lien, operation and effect of the Mortgage and the Assignment that certain real property which is more particularly described in **Exhibit A** attached hereto and incorporated herein by reference.

This a partial release only. It is understood, however, that the execution of this Partial Release of Recorded Lien shall in no way operate to release or impair the lien or security of the Mortgage or the Assignment upon the real property remaining subject thereto.

IN WITNESS WHEREOF, Mortgagee has caused this Partial Release of Recorded Lien to be executed by it duly authorized officer as of this the 24th day of March, 2022.

TRUSTMARK NATIONAL BANK, a national banking association

By: [Signature]
Printed Name: BEN HENDRIX
Title: SVP

STATE OF ALABAMA)
:
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Ben Hendrix, whose name as SVP of Trustmark National Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and seal this the 24th day of March, 2022.

This Instrument Prepared by:
Stephen R. Monk, Esq.
Bradley Arant Boult Cummings LLP
1819 Fifth Avenue North
Birmingham, Alabama 35203

[Signature]
Notary Public
My commission expires

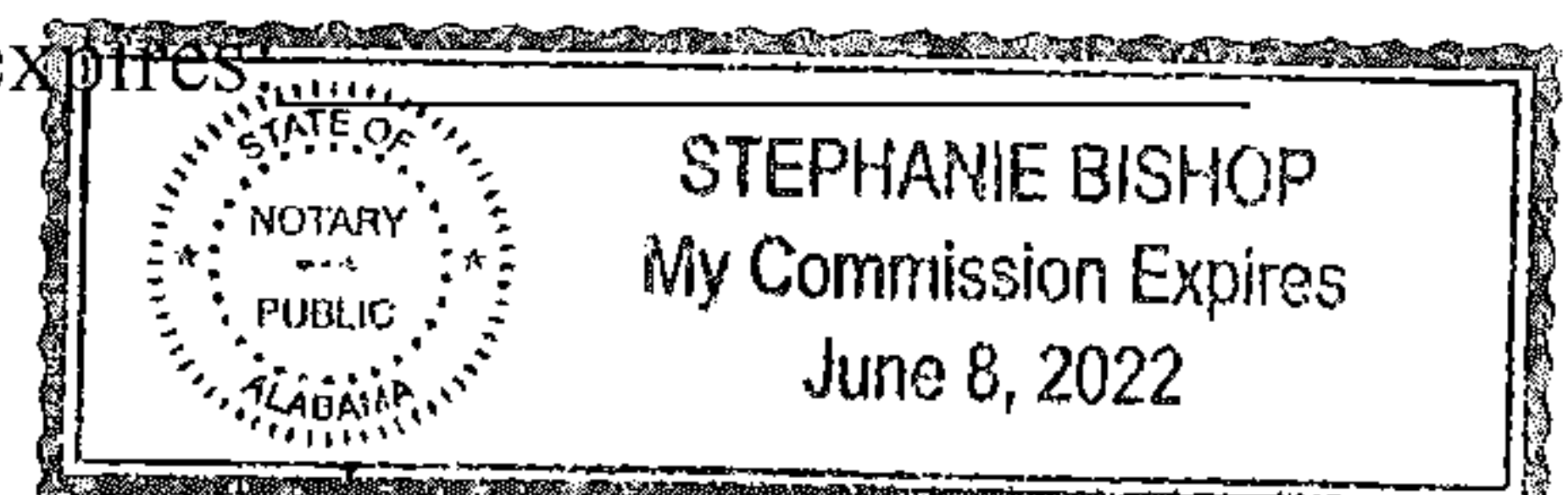


EXHIBIT A**Legal Description of Property**

PARCEL B: Commence at a 3" capped pipe in place being the Southeast corner of the Southeast one-fourth of the Southwest one-fourth of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama; said point being the point of beginning. From this beginning point proceed North 88° 19' 53" West along the South boundary of said quarter-quarter section for a distance of 1322.58 feet to a 1" crimp top pipe in place, said point being the Southwest corner of said quarter-quarter section; thence proceed North 00° 45' 04" East along the West boundary of the Southeast one-fourth of the Southwest one-fourth and along the West boundary of the Northeast one-fourth of the Southwest one-fourth for a distance of 1628.11 feet; thence proceed North 18° 16' 03" East for a distance of 935.50 feet; thence proceed North 34° 31' 03" East for a distance of 798.62 feet; thence continue North 34° 31' 03" East for a distance of 57.17 feet; thence proceed North 33° 14' 20" West for a distance of feet 218.67 feet to the point of beginning. From this beginning point proceed North 83° 14' 56" West for a distance of 62.56 feet; thence proceed North 37° 59' 56" West for a distance of 319.30 feet; thence proceed North 28° 00' 04" East for a distance of 417.0 feet; thence proceed North 87° 43' 35" East for a distance of 81.61 feet to a point on the Southerly right-of-way of Hillsboro Parkway (set ½" rebar CA-0114-LS); thence proceed South 21° 21' 40" West for a distance of 443.02 feet; thence proceed South 33° 14' 20" East for a distance of 260.41 feet to the point of beginning, containing 1.35 acres.

PARCEL C: Commence at a 3" capped pipe in place being the Southeast corner of the Southeast one-fourth of the Southwest one-fourth of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama; said point being the point of beginning. From this beginning point proceed North 88° 19' 53" West along the South boundary of said quarter-quarter section for a distance of 1322.58 feet to a 1" crimp top pipe in place, said point being the Southwest corner of said quarter-quarter section; thence proceed North 00° 45' 04" East along the West boundary of the Southeast one-fourth of the Southwest one-fourth and along the West boundary of the Northeast one-fourth of the Southwest one-fourth for a distance of 1628.11 feet; thence proceed North 18° 16' 03" East for a distance of 935.50 feet; thence proceed North 34° 31' 03" East for a distance of 798.62 feet to the point of beginning. From this beginning point continue North 34° 31' 03" East for a distance of 57.17 feet; thence proceed North 33° 14' 20" West for a distance of 80.05 feet; thence proceed South 05° 44' 56" East for a distance of 114.63 feet to the point of beginning, contains 2117.8 square feet.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/30/2022 10:13:52 AM
\$26.00 CHERRY
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Allen S. Bayl