THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: Tudor Enterprises Inc.

> 20220330000128430 03/30/2022 08:44:11 AM DEEDS 1/3

STATE OF ALABAMA	)	
		GENERAL WARRANTY DEEI
COUNTY OF JEFFERSON	)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED SIXTY FOUR THOUSAND AND 00/100 (\$164,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Terry Barnett and Jamie Barnett, a married couple (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Tudor Enterprises Inc. (hereinafter referred to as GRANTEE), their successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 20, according to the Survey of Woodland Hills, 1st Phase, 2nd Sector, as recorded in Map Book 5, Page 137, in the Probate Office of Shelby County, Alabama. Terry Barnett is one and the same person as Terry R. Barnett Jamie Barnett is one and the same person as Jamie C. Barnett

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 116 Hickory Street, Alabaster, AL 35114

\$0.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this March 2022.

Jamie Barnett

STATE OF ALABAMA

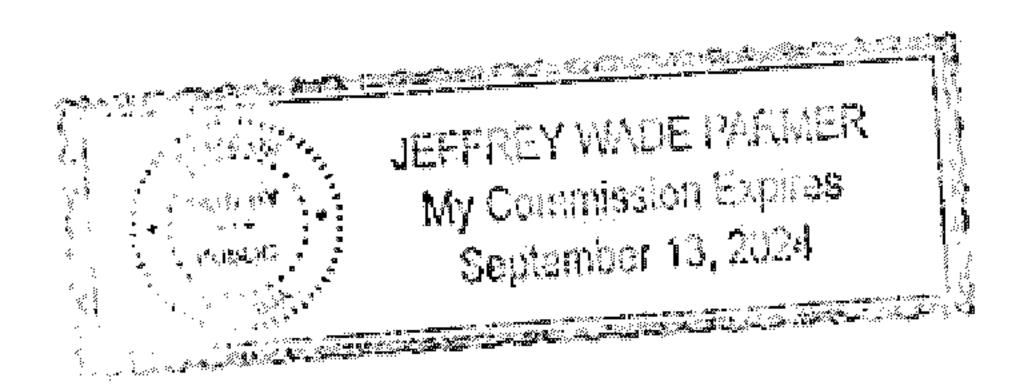
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Terry Barnett and Jamie Barnett, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this March 25, 2022.

NOTARY PUBLIC

My Commission Expires: 2.13.2024



## 20220330000128430 03/30/2022 08:44:11 AM DEEDS 3/3

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Terry Barnett and Jamie Barn 313 Thompson Road Alabaster, AL 35007	ett	Grantee's Name Mailing Address	Tudor Enterprises Inc.  1513 Scout Trace  Hoover, AL 35244
Property Address	116 Hickory Street Alabaster, AL 35114		Date of Sale Total Purchase Price Or	March 25, 2022 \$164,000.00
SALITY COLOR	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/30/2022 08:44:11 AM		Actual Value Or Or Assessor's Market Value	<u>\$</u> 1e \$
The purchase p	s192.00 CHERRY 20220330000128430 rice or actual value cl ecordation of documentary		be verified in the	following documentary evidence
Bill of S Sales Co		Appraisal Other:		
X_Closing S	tatement	-		
•	ce document presented for some some some some some some some some	or recordation conta	ins all of the requi	ired information referenced above
	and mailing address - pro nt mailing address.	Instruction vide the name of the state of th		ns conveying interest to property
Grantee's name being conveyed	_	ovide the name of the	he person or perso	ns to whom interest to property is
<b>—</b>	ss - the physical address of to the property was convey		g conveyed, if avai	ilable. Date of Sale - the date on
<b>-</b>	price - the total amount page instrument offered for re		e of the property, b	ooth real and personal, being
conveyed by th		ecord. This may be		both real and personal, being ppraisal conducted by a licensed
current use valu	nation, of the property as only for property tax purpose	letermined by the l	ocal official charge	of fair market value, excluding ed with the responsibility of penalized pursuant to Code of
accurate. I furth	est of my knowledge and ner understand that any fal ed in <u>Code of Alabama 19</u>	lse statements clain	rmation contained ned on this form m	in this document is true and nay result in the imposition of the
Date <u>3-25-202</u>	Print	<del></del>		
Unattest	ed (verified by)	······································		ee/Owner/Agent) circle one