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THIS DOCUMENT WAS PREPARED BY:  
JAMES R. MARKHAM, SR.  
THE LAW OFFICES OF  
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2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124-1199  
TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA     )  
SHELBY COUNTY         )



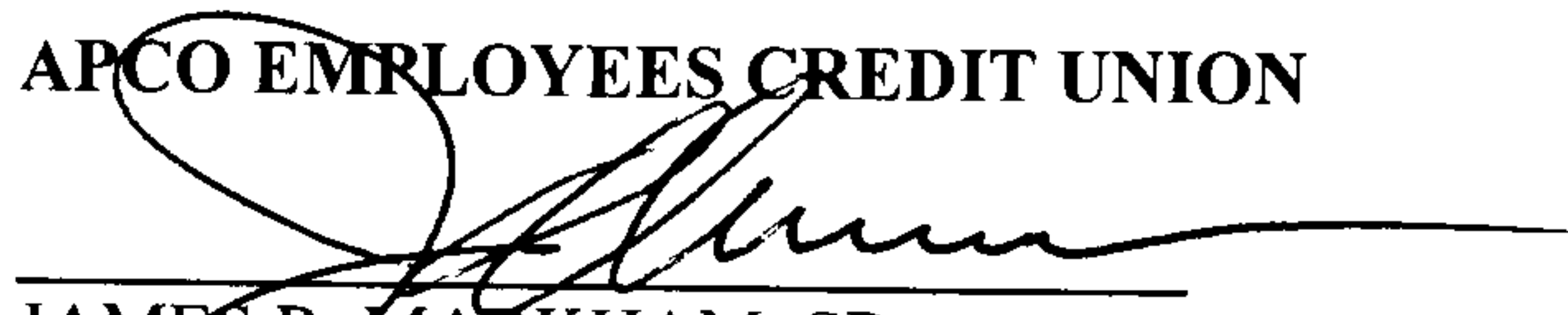
20220329000127470 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/29/2022 01:22:28 PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned APCO EMPLOYEES CREDIT UNION acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against MICHAEL A. PARKER which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, COLUMBIANA, Alabama in INSTRUMENT# 20210419000194110 and assigned to N/A in Book No. N/A, Page No. N/A), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the 23<sup>RD</sup> DAY OF MARCH, 2022.

APCO EMPLOYEES CREDIT UNION

  
\_\_\_\_\_  
JAMES R. MARKHAM, SR.  
FOR THE FIRM  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124

STATE OF ALABAMA)  
SHELBY COUNTY     )

**ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for APCO EMPLOYEES CREDIT UNION a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this 23<sup>RD</sup> DAY OF MARCH, 2022.

  
\_\_\_\_\_  
NOTARY PUBLIC

