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20220329000126260 1/1 $43.00
Shelby Cnty Judge of Probate, AL
03/29/2022 09:35:23 AM FILED/CERT

FINAL PLAT

BARIMORE PHASE 1 SECTOR 1

A SINGLE FAMILY RESIDENTIAL SUBDIVISION
LOCATED IN SECTION 28
TOWNSHIP 20 SOUTH RANGE 3 WEST
SHELBY COUNTY
CITY OF HELENA AL

OWNER:
NEWCASTLE DEVELOPMENT, LLC
121 BISHOP CIRCLE
PELHAM ALABAMA 35124

BE IS RESOLVED, BY THE HELENA CITY COUNCIL that the assent of the body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on the plat or map known as BARIMORE PHASE 1 , SECTOR 1.
Which said plat or map is certified to have been made by Ray and Gilliland P.C as surveyor, at the instance of Newcastle Development, LLC: Managing Member, Glenn Siddle, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by:

Mayor, City of Helena — Date 3-14-2022
Helena City Engineer — Date 3/25/2022
Helena Planning Commission — Date 3/14/2022
City Clerk, City of Helena — Date 3/14/2022

STATE OF ALABAMA
SHELBY COUNTY

The undersigned James M. Ray Licensed Professional Land Surveyor, State of Alabama and Newcastle Development, LLC, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner, that this plat or map is a truce and correct map of lands shown therein known as BARIMORE PHASE 1 , SECTOR 1, showing the sub-division into which it is proposed to divide said lands, giving the lengths and angles of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the land to the Public Land Survey System, and that iron pins have been installed at all lot corners and curve points as shown and are designated by fillef circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same is subject to a mortgage held by Trustmark National Bank. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards for Surveying in the State of Alabama to the best of my Knowledge, information and belief.

By: _____ date 3 - 11 - 2022
James M. Ray PLS 18383

ALABAMA LICENSED No. 18393 PROFESSIONAL LAND SURVEYOR JAMES M. RAY

STATE OF ALABAMA
SHELBY COUNTY

I, James M. Cassidy a Notary Public in and for said County and State, do certify that James M. Ray whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledge before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such Individual with full authority thereof.

Given under my hand and seal this the 11th day of March 2022
Notary Public. — Commission Expires 10/1/22

JAMES M CASSIDY
Notary Public
Alabama State at Large

By: Glen Siddle — Date 3/11/22
Newcastle Development, LLC: Managing Member
Glenn Siddle

STATE OF ALABAMA
SHELBY COUNTY

I, Stephanie Bishop a Notary Public in and for said County and State, do certify that Glenn Siddle whose name is signed to the foregoing certificate as the Managing Member of Newcastle Development, LLC, and who is known to me, acknowledge before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 11th day of March 2022
Notary Public. — Commission Expires 6/8/22

STEPHANIE BISHOP
My Commission Expires
June 8, 2022

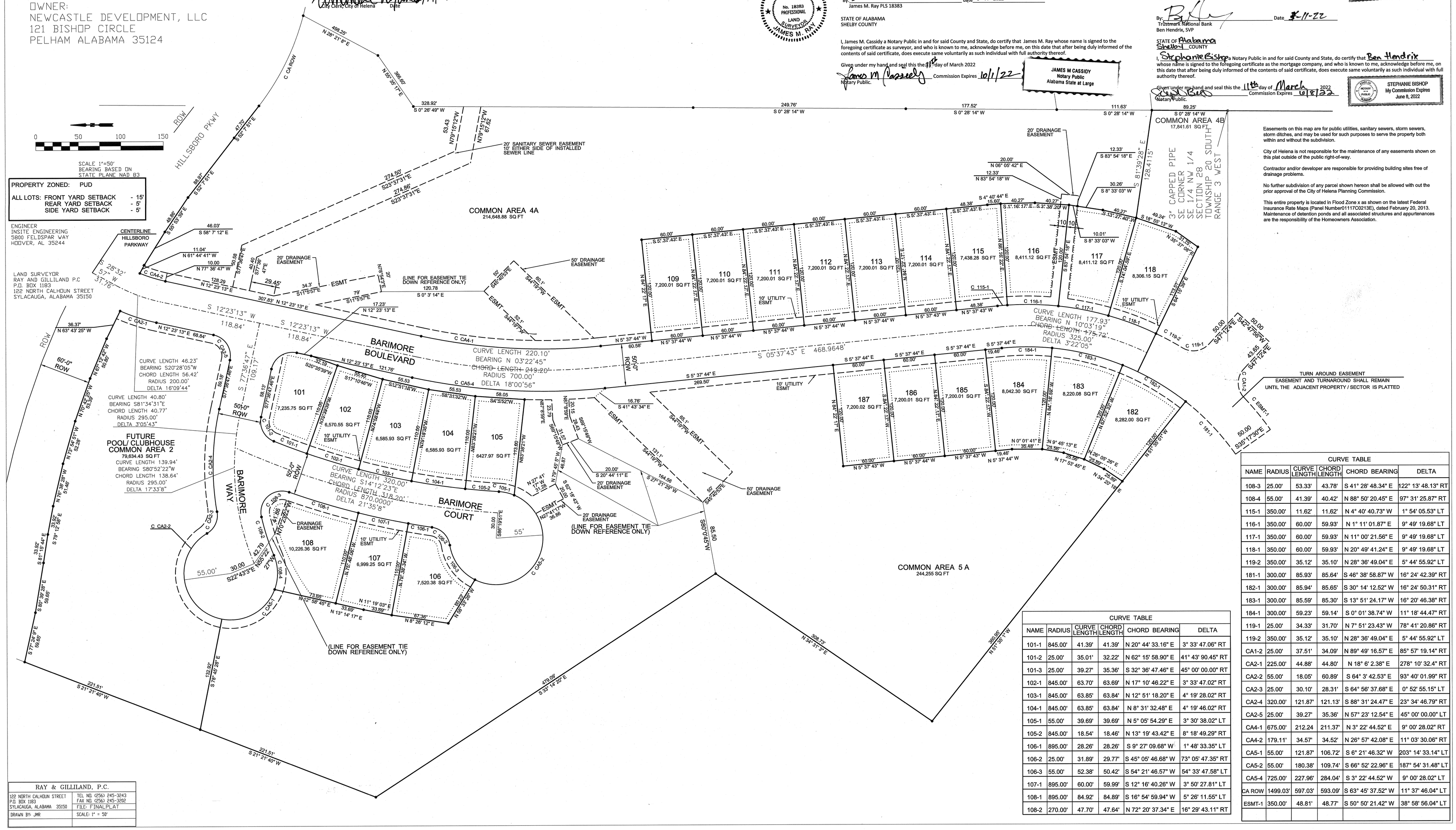
By: _____ Date 3-11-22
Trustmark National Bank
Ben Hendrix, SVP

STATE OF Alabama
Shelby COUNTY

I, Stephanie Bishop a Notary Public in and for said County and State, do certify that Ben Hendrix whose name is signed to the foregoing certificate as the mortgage company, and who is known to me, acknowledge before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 11th day of March 2022
Notary Public. — Commission Expires 6/8/22

STEPHANIE BISHOP
My Commission Expires
June 8, 2022



Easements on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision.

City of Helena is not responsible for the maintenance of any easements shown on this plat outside of the public right-of-way.

Contractor and/or developer are responsible for providing building sites free of drainage problems.

No further subdivision of any parcel shown hereon shall be allowed with out the prior approval of the City of Helena Planning Commission.

This entire property is located in Flood Zone x as shown on the latest Federal Insurance Rate Maps (Panel Number01117C0213E), dated February 20, 2013. Maintenance of detention ponds and all associated structures and appurtenances are the responsibility of the Homeowners Association.

CURVE TABLE

NAME	RADIUS	CURVE LENGTH	CHORD LENGTH	CHORD BEARING	DELTA
108-3	25.00'	53.33'	43.78'	S 41° 28' 48.34" E	122° 13' 48.13" RT
108-4	55.00'	41.39'	40.42'	N 88° 50' 20.45" E	97° 31' 25.87" RT
115-1	350.00'	11.62'	11.62'	N 4° 40' 40.73" W	1° 54' 05.53" LT
116-1	350.00'	60.00'	59.93'	N 1° 11' 01.87" E	9° 49' 19.68" LT
117-1	350.00'	60.00'	59.93'	N 11° 00' 21.56" E	9° 49' 19.68" LT
118-1	350.00'	60.00'	59.93'	N 20° 49' 41.24" E	9° 49' 19.68" LT
119-2	350.00'	35.12'	35.10'	N 28° 36' 49.04" E	5° 44' 55.92" LT
181-1	300.00'	85.93'	85.64'	S 46° 38' 58.87" W	16° 24' 42.39" RT
182-1	300.00'	85.94'	85.65'	S 30° 14' 12.52" W	16° 24' 50.31" RT
183-1	300.00'	85.59'	85.30'	S 13° 51' 24.17" W	16° 20' 46.38" RT
184-1	300.00'	59.23'	59.14'	S 0° 01' 38.74" W	11° 18' 44.47" RT
119-1	25.00'	34.33'	31.70'	N 7° 51' 23.43" W	78° 41' 20.86" RT
119-2	350.00'	35.12'	35.10'	N 28° 36' 49.04" E	5° 44' 55.92" LT
CA1-2	25.00'	37.51'	34.09'	N 89° 49' 16.57" E	85° 57' 19.14" RT
CA2-1	225.00'	44.88'	44.80'	N 18° 6' 2.38" E	278° 10' 32.4" RT
CA2-2	55.00'	18.05'	60.89'	S 64° 3' 42.53" E	93° 40' 01.99" RT
CA2-3	25.00'	30.10'	28.31'	S 64° 56' 37.68" E	0° 52' 55.15" LT
CA2-4	320.00'	121.87'	121.13'	S 88° 31' 24.47" E	23° 34' 46.79" RT
CA2-5	25.00'	39.27'	35.36'	N 57° 23' 12.54" E	45° 00' 00.00" LT
CA4-1	675.00'	212.24	211.37'	N 3° 22' 44.52" E	9° 00' 28.02" RT
CA4-2	179.11'	34.57'	34.52'	N 26° 57' 42.08" E	11° 03' 30.06" RT
CA5-1	55.00'	121.87'	106.72'	S 6° 21' 46.32" W	203° 14' 33.14" LT
CA5-2	55.00'	180.38'	109.74'	S 66° 52' 22.96" E	187° 54' 31.48" LT
CA5-4	725.00'	227.96'	284.04'	S 3° 22' 44.52" W	9° 00' 28.02" LT
CA ROW	1499.03'	597.03'	593.09'	S 63° 45' 37.52" W	11° 37' 46.04" LT
ESMT-1	350.00'	48.81'	48.77'	S 50° 50' 21.42" W	38° 58' 56.04" LT

CURVE TABLE

NAME	RADIUS	CURVE LENGTH	CHORD LENGTH	CHORD BEARING	DELTA
101-1	845.00'	41.39'	41.39'	N 20° 44' 33.16" E	3° 33' 47.06" RT
101-2	25.00'	35.01'	32.22'	N 62° 15' 58.90" E	41° 43' 90.45" RT
101-3	25.00'	39.27'	35.36'	S 32° 36' 47.46" E	45° 00' 00.00" RT
102-1	845.00'	63.70'	63.69'	N 17° 10' 46.22" E	3° 33' 47.02" RT
103-1	845.00'	63.85'	63.84'	N 12° 51' 18.20" E	4° 19' 28.02" RT
104-1	845.00'	63.85'	63.84'	N 8° 31' 32.48" E	4° 19' 46.02" RT
105-1	55.00'	39.69'	39.69'	N 5° 05' 54.29" E	3° 30' 38.02" LT
105-2	845.00'	18.54'	18.46'	N 13° 19' 43.42" E	8° 18' 49.29" RT
106-1	895.00'	28.26'	28.26'	S 9° 27' 09.68" W	1° 48' 33.35" LT
106-2	25.00'	31.89'	29.77'	S 45° 05' 46.68" W	73° 05' 47.35" RT
106-3	55.00'	52.38'	50.42'	S 54° 21' 46.57" W	54° 33' 47.58" LT
107-1	895.00'	60.00'	59.99'	S 12° 16' 40.26" W	3° 50' 27.81" LT
108-1	895.00'	84.92'	84.89'	S 16° 54' 59.94" W	5° 26' 11.55" LT
108-2	270.00'	47.70'	47.64'	N 72° 20' 37.34" E	16° 29' 43.11" RT

RAY & GILLILAND, P.C.	
122 NORTH CALHOUN STREET P.O. BOX 1183 SYLACAUGA, ALABAMA 35150	TEL NO. (256) 245-3243 FAX NO. (256) 245-3092 FILE: FINALPLAT
DRAWN BY: JMR	SCALE: 1" = 50'