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UCC FINANCING STATEMENT		UCCI 1/3			
FOLLOW INSTRUCTIONS	······································				
A. NAME & PHONE OF CONTACT AT FILER (optional)					
James E. Vann (205) 930-5484					
B. E-MAIL CONTACT AT FILER (optional)					
jim.vann@dentons.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
James E. Vann, Esq. Dentons Sirote PC					
2311 Highland Ave. So.					
Birmingham, AL 35205					
1911 HHIRESHIN, ALL DUZUU					
1	THEA	BOVE SPACE IS FO	R FILING OFFICE USE	ONLY	
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (a name will not fit in line 1b, leave all of item 1 blank, check here	use exact, full name, do not omit, modify, or abbreviat	te any past of the Debtor	's name); if any part of the	Individual Debtor's	
1a. ORGANIZATION'S NAME 280 Station, LLC					
15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
6600 Walt Drive, Unit D	Birmingham	AL	35242-7100	USA	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (considerable will not fit in line 2b, leave all of item 2 blank, check here 2a ORGANIZATION'S NAME					
OR 25. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
· · · · · · · · · · · · · · · · · · ·					
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASS	SIGNOR SECURED PARTY): Provide only <u>one</u> Secur	ed Party name (3a or 3b	<del>)</del>		
3a. ORGANIZATION'S NAME					
Synovus Bank 35. INDIVIDUAL'S SURNAME		· · · · · · · · · · · · · · · · · · ·			
35. INDIVIOUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
#UTT 100 #100 #100 #100 #100 #100 #100 #10			_ <b></b>		
3c. MAILING ADDRESS	City	STATE	POSTAL CODE	COUNTRY	
800 Shades Creek Parkway	Birmingham	AL	35209	USA	
4. COLLATERAL: This financing statement covers the following coll	laterai				
All of the property and collateral and types or relating to the real property described in Exhacquired.					
Additional security for mortgage recorded at					
5. Check only if applicable and check only one box. Collateral is	reld in a Trust (see UCC1Ad, item 17 and Instruction:	being administe	red by a Decedent's Perso	nal Representative	
6a. Check paly if applicable and check only one box:		1 - warman and a second a second and a second a second and a second a	if applicable and check only		
Public-Finance Transaction Manufactured-Home Te	ransaction A Debtor is a Transmitting Utilit		Rural Lien Non-UC		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lesso	F'	·		ensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:					
044640,00436 (County - 280 Station)					

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## UCC FINANCING STATEMENT ADDENDUM

LLOW INSTRUCTIONS  NAME OF FIRST DEBTOR: Same as line to or 15 on Financing Stateme because Individual Debtor name did not fit, check here	ent, if ime 15 was i	left blank				
9a. ORGANIZATION'S NAME 280 Station, LLC	1F IT TY TO THE INTERNAL AND THE STATE OF TH					
9b. ‡NDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)	~ · · • • • •	SUFFIX	THE ABOVE	SPACE	S FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor na do not omit, modify, or abbreviate any part of the Debtor's name) and enter						
10a. ORGANIZATION'S NAME  10b. INDIVIDUAL'S SURNAME		·	- M »·	<b>.</b>	· ·	
INDIVIDUAL'S FIRST PERSONAL NAME				<del></del>	<del></del>	<u> </u>
INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)					•	SUFFIX
: MAILING ADDRESS	ÇITY			STATE	POSTAL CODE	COUNTR
TIB. ORGANIZATION'S NAME  TIB. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PEF	RSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	SUFFIX
ADDITIONAL SPACE FOR ITEM 4 (Collateral):			•			
	·					
	4					
	*** •					
This Elbiancing STATEMENT is to be filed flor record for recording		   እነ ዴ እነሮኒ   እነርጉ ነርጉ ም ይ ምሮት በ	·			
. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS. (if applicable)  Name and address of a RECORD OWNER of real estate described in item 1.	n the   14. This Fi	NANCING STATEM evers timber to be cu phon of real estate.		extracted	co!latera!	a faxture filing
	n the 14. This Fi	overs timber to be cu ption of real estate.	covers as-		collatera!	
Name and address of a RECORD OWNER of real estate described in item 1 (if Debtor does not have a record interest).	n the 14. This Fi	overs timber to be cu ption of real estate.	covers as-			
Name and address of a RECORD OWNER of real estate described in item 1 (if Debtor does not have a record interest).	n the 14. This Fi	overs timber to be cu ption of real estate.	covers as-			

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#### Schedule A

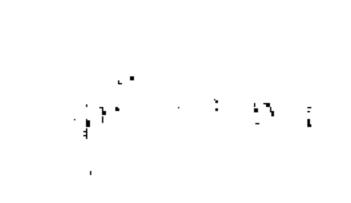
The following described land, real estate, estates, leasehold estates, buildings, improvements, fixtures, furniture, and personal property (which together with any additional such property in the possession of the Secured Party or hereafter acquired by the Debtor and subject to the lien of this Mortgage, or intended to be so, as the same may be constituted from time to time is hereinafter sometimes referred to as the "Mortgaged Property") to wit:

- (a) All that tract or parcel or parcels of land and estates more particularly described on Exhibit A attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever (including, without limitation, property and collateral described in the Financing Statements executed, authorized or approved in connection herewith which are incorporated herein by reference as if set forth fully and at length) now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements (except household goods of the Debtor not acquired with the proceeds of any amount secured hereby), including all extensions, additions, improvements, betterments, renewals, substitutions and replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- (c) All accounts (as presently or hereafter defined in the Uniform Commercial Code), general intangibles, goods, contracts and contract rights relating to the Land, Improvements, and other Mortgaged Property, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land, Improvements and other Mortgaged Property;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
- (i) All rents, royalties, profits, issues and revenues of the Land, Improvements, and other Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Debtor, however, so long as there is no default hereunder, the right to receive and retain the rents, issues and profits thereof; and
- (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land, Improvements, or other Mortgaged Property, or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land, Improvements, or other Mortgaged Property, or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets. Secured Party is hereby

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authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Secured Party may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees on any of the indebtedness secured hereby in such manner as it elects, or at its option, the entire amount or any part thereof so received may be released.

- (e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing; and
- (f) All proceeds and products, cash or non-eash (including, but not limited to, all insurance, contract and tort proceeds and all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with eash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs(a), (b), (c), (d), or (e) above.



# 20220328000125210 03/28/2022 12:56:27 PM UCC1 5/5 Exhibit A

Begin at a point on the West line of Southeast 1/4 of Section 5, Township 19, Range 1 West, which point is 170 feet South of the Northwest corner of said Southeast 1/4, Section 5; run thence South along such Quarter-Section line 210 feet; thence East at a right angle to the Florida Short Route Highway right of way; thence North along such right of way to a point which is 170 feet South of the North line of such Southeast 1/4, Section 5; thence West to the Point of Beginning, situated in Northwest 1/4 of Southeast 1/4 of Section 5, Township 19, Range 1 West, in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$45.00 BRITTANI

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