

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20220328000124700 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/28/2022 11:19:50 AM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from MARK A BLAISING AND RICHARD H BLAISING to HAMILTON MORTGAGE CORPORATION, dated February 11, 2004 and recorded on February 17, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040217000081440 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

AFFIDAVIT OF MISSING OR INCOMPLETE ASSIGNMENT FROM TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION ASSIGNED TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, DOCUMENT-DATE JANUARY 27, 2022. BEING SENT FOR RECORDING SIMULTANEOUSLY

Property Address: 101 TALL TIMBER ROAD, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on January 31, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

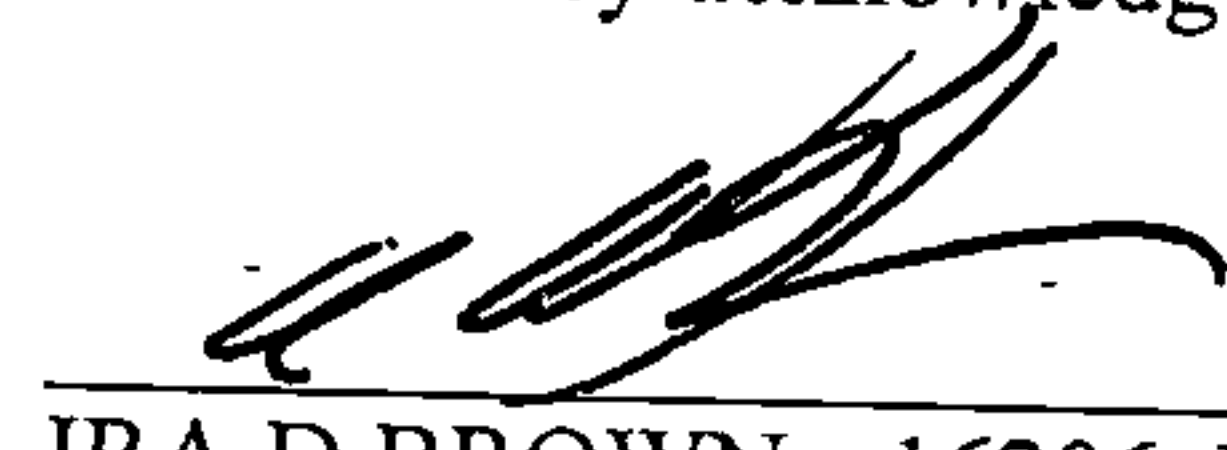

DONNA ACREE

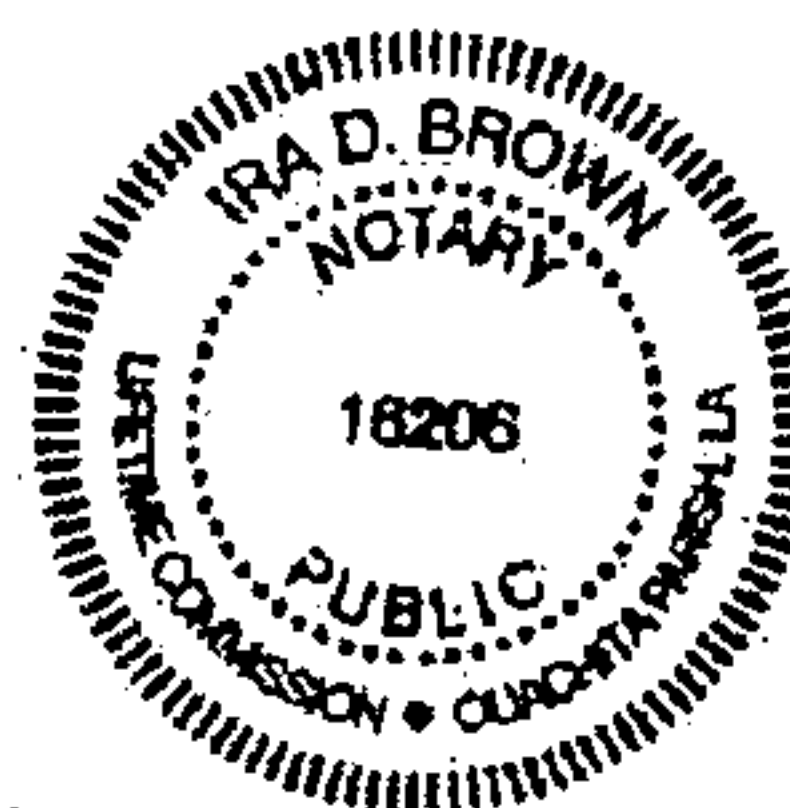
Vice President - Document Execution



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On January 31, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 0631819257
Outbound Date: 01/04/22