

THIS INSTRUMENT PREPARED BY  
Rian Whalen  
CALDWELL CROSSINGS OWNER'S ASSOCIATION, INC.  
2125 Data Office Drive, Suite 104  
Birmingham, AL 35244



20220328000124590 1/1 \$23.00  
Shelby Cnty Judge of Probate, AL  
03/28/2022 11:03:05 AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the following sums receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Robert Bennett** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Caldwell Crossings Owner's Association, Inc. for the years listed below to the following described property:

**Lot 328, Caldwell Crossings, 3<sup>rd</sup> Sector, as recorded in Map Book 33, Page 154, in the office of the Judge of Probate, Shelby County, Alabama.**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain liens claimed against the above-described property and evidence by a verified statement of claim of liens with the following instrument numbers recorded within Shelby Co., Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

20170530000186790	\$454.49
20190606000198180	\$365.00

Executed on this 23<sup>rd</sup> day of March, 2022.

CALDWELL CROSSINGS OWNER'S ASSOCIATION, INC.

By:   
Its: Association Manager

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, Rhonda G. Ray, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Whalen, whose name as Association Manager of the Caldwell Crossings Owner's Association, Inc, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 23<sup>rd</sup> day of March, 2022.

Notary Public

  
My commission expires: 2/25/25