20220325000122150 03/25/2022 11:05:16 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Jonathan Bonds 418 Rock Terrace Drive Helena, AL 35080

## STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY	)	

That in consideration of Four Hundred Nineteen Thousand One Hundred Ninety-Five and 00/100 (\$419,195.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Jonathan Bonds and Amanda Bonds

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 8, Creekview Sector 2, according to the map or plat thereof, recorded in Plat Book 54, Page(s) 68A and 68B, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$434,286.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the Assistant Secretary who is authorized to execute this

By: Brenda L. Gibson

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson
Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the Aday of March, 2022

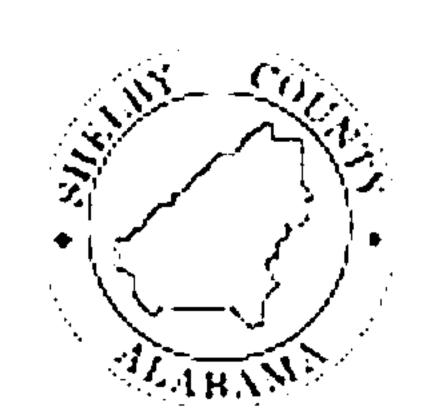
SEAL

A CONTRACT OF THE PARTY OF THE

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

O	DR Horton, Inc Birmingham	Grantee's Name	Jonathan Bonds and Amanda -Bonds
Grantor's Name	DK MOROH, IIIC. * Diriningham		
Mailing Address	2188 Parkway Lake Drive	Mailing Address	s119 Tallassee Trail Jacksonville, AL 36265
	Hoover, AL 35244		<u> </u>
Property Address	418 Rock Terrace Drive	Date of Sale	e <u>March 24, 2022</u>
Helena, AL 35080		Total Purchase Price	e\$419,195.00
		or Actual Value	
		or	<u> </u>
		Assessor's Market Value	e\$
The purchase peridence: (chec	rice or actual value claimed on this ck one) (Recordation of documents	s form can be verified in that ary evidence is not require	ne following documentary ed)
Bill of Sale		Appraisal	
X Sales Cont		Other	······································
Closing Sta	atement		
	nce document presented for recorg of this form is not required.	dation contains all of the	required information referenced
Instructions			
	eir current mailing address - provide t	he name of the person of	or persons conveying interest to
Grantee's nam property is being	e and mailing address - provide ig conveyed.	the name of the person	or persons to whom interest to
•	ss - the physical address of the prest to the property was conveyed.	operty being conveyed, if	available. Date of Sale - the date
7	price - the total amount paid for the instrument offered for record.	he purchase of the proper	ty, both real and personal, being
conveyed by the	f the property is not being sold, the instrument offered for record. ser or the assessor's current mark	This may be evidenced	ty, both real and personal, being by an appraisal conducted by a
excluding curreresponsibility o	provided and the value must be ent use valuation, of the proper f valuing property for property tax de of Alabama 1975 § 40-22-1(h).	ty as determined by the purposes will be used ar	local official charged with the
accurate. I furtl	best of my knowledge and belief the her understand that any false state cated in Code of Alabama 1975 §	ements claimed on this for	
Date March 29	, 2022	Print DP JUSTON	in Gelian Ham
Unattested	(verified by)	Sign / /// Grantor/Grantee	Owner/Agent) circle one



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/25/2022 11:05:16 AM **\$26.00 BRITTANI** 

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