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03/25/2022 08:15:26 AM  
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**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Demi Tasu  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: 15389070  
MIN: 1006672 8000430800 3 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for BancorpSouth Bank, State Chartered Institution Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Clifford M. Chappell

Dated: February 18, 2015

Date Recorded: March 5, 2015

Document/Instrument #: 20150305000068640

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of March, 2022.

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/25/2022 08:15:26 AM  
\$22.00 JOANN  
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Mortgage Electronic Registration Systems, Inc.  
As nominee for: BancorpSouth Bank, State Chartered  
Institution

*Anthony Box*  
Anthony Box, Servicing Manager

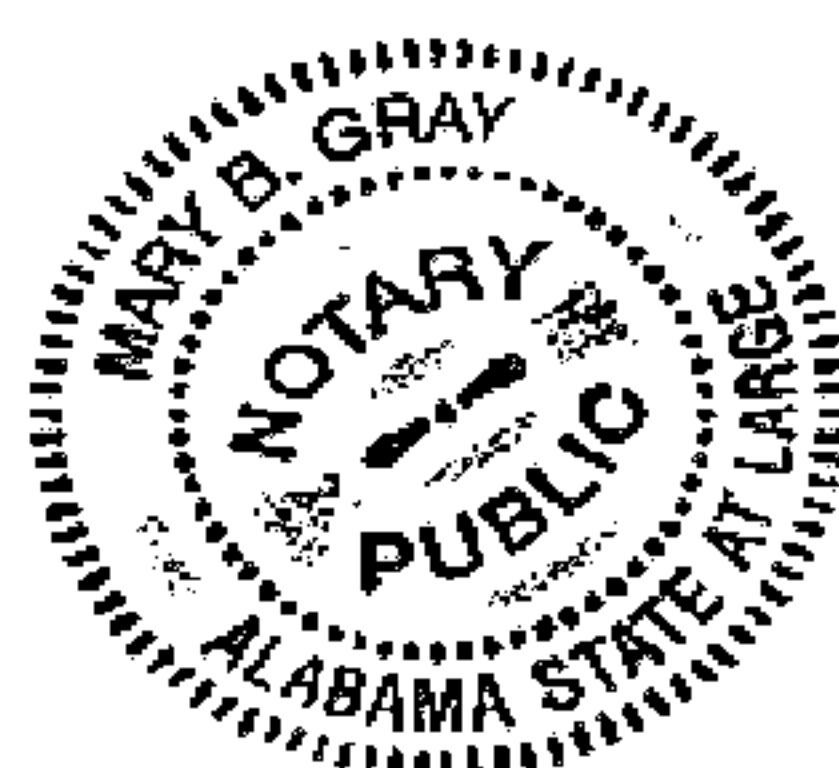
*Allen S. Byrd*

State of ALABAMA )

County of MONTGOMERY )

On the 24th day of March, 2022 before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*

Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023