

L KAY GLASGOW  
7500876137  
PO Date: 03/15/2022

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from L KAY GLASGOW to COMPASS BANK dated DECEMBER 2, 2015, filed for record DECEMBER 15, 2015 in mortgage volume/book , page DOC No. 20151215000427720, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 23rd day of MARCH, 2022.

Tax Parcel ID #

9871 HWY 17, MAYLENE, AL - 35114

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

  
\_\_\_\_\_  
JOHN E JUFKO  
MORTGAGE OFFICER

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 23rd day of March, 2022.

  
 **MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**

Prepared by:

Return To:

\_\_\_\_\_  
**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

\_\_\_\_\_  
**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/24/2022 02:28:53 PM  
\$23.00 BRITTANI  
20220324000120950

