

Prepared by: Melinda Jones  
Bank of England  
P.O. Box 3490, Little Rock, AR 72203  
Record and Return to:  
Bank of England  
Attn: Mortgage Servicing  
P.O. Box 3490  
Little Rock, AR 72203-3490



20220324000120070 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/24/2022 10:50:45 AM FILED/CERT

### SATISFACTION OF MORTGAGE

Loan: 2004457365

MIN: 100437200004530827

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: **Jonathan C Crosby, Single Man**

Grantee: **Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England**  
**Its successors and assigns**

in the sum of: \$ 237,405.00

Dated: **June 05, 2020**

Date Recorded: **June 08, 2020**

Mortgage Book: ---

Page: ---

Instrument #: 20200608000229710

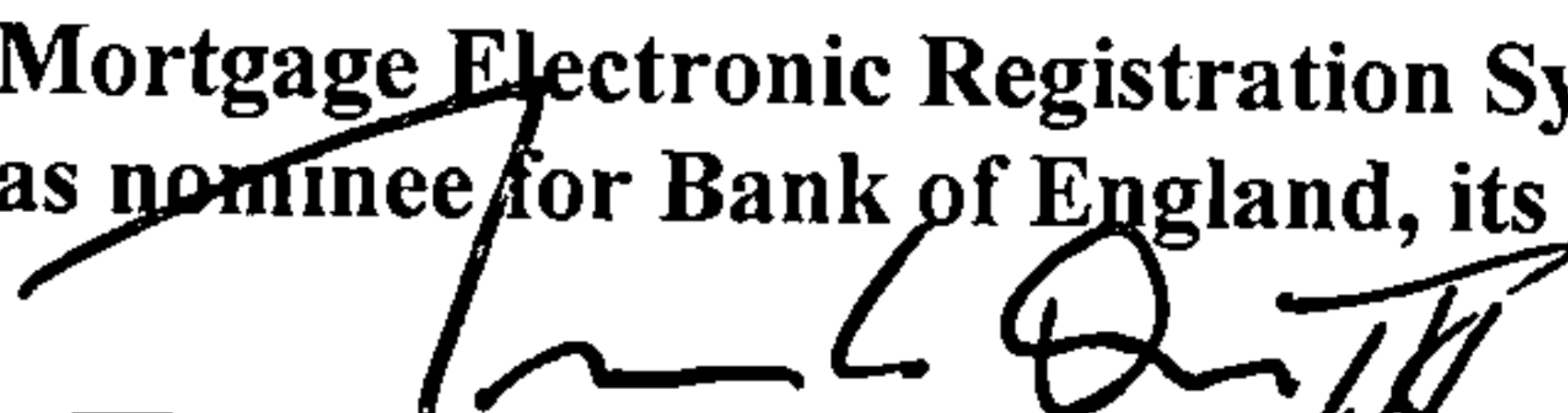
County: **Shelby**

State: **Alabama**

Property Address: **1206 Inverness Cove Way, Birmingham, Alabama 35242**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns, by the officer duly authorized, has duly executed the foregoing instrument on the **21<sup>st</sup>** day of **March, 2022**.

Mortgage Electronic Registration Systems, Inc.  
as nominee for Bank of England, its successors and assigns

  
Tom C. Owen, III / Senior Vice President

### ACKNOWLEDGMENT

**STATE OF ARKANSAS**

**COUNTY OF SALINE**

On this the **21<sup>st</sup>** day of **March, 2022**, before me, **Alex Henslee**, the undersigned notary, personally appeared **Tom C. Owen, III, Senior Vice President** known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



Alex Henslee Notary Public, State of Arkansas  
My Commission Expires: 05/14/2025

**Alex Henslee**  
**NOTARY PUBLIC**  
**Saline County, Arkansas**  
**Comm. Exp. 05/14/25**  
**Commission No. 12693740**