

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 3477042731

20220324000119450  
03/24/2022 08:07:05 AM  
REL 1/1

PREPARED BY: RACHEL D. NORAH  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 06, 2021 executed by DENNIS COLE AND DOROTHY COLE, HUSBAND AND WIFE, Mortgagor, located at 1198 INVERNESS COVE WAY, HOOVER, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 14, 2021 as Instrument No. 20210514000239610 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

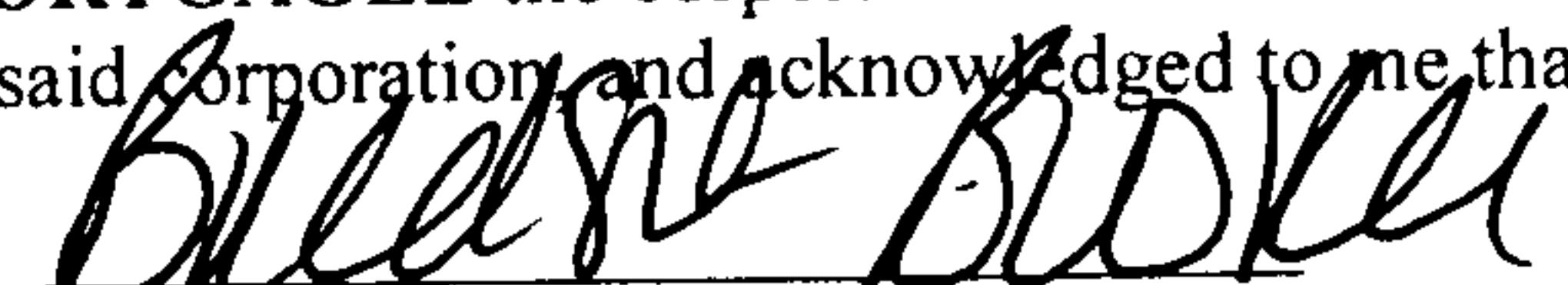
### AS DESCRIBED IN SAID MORTGAGE

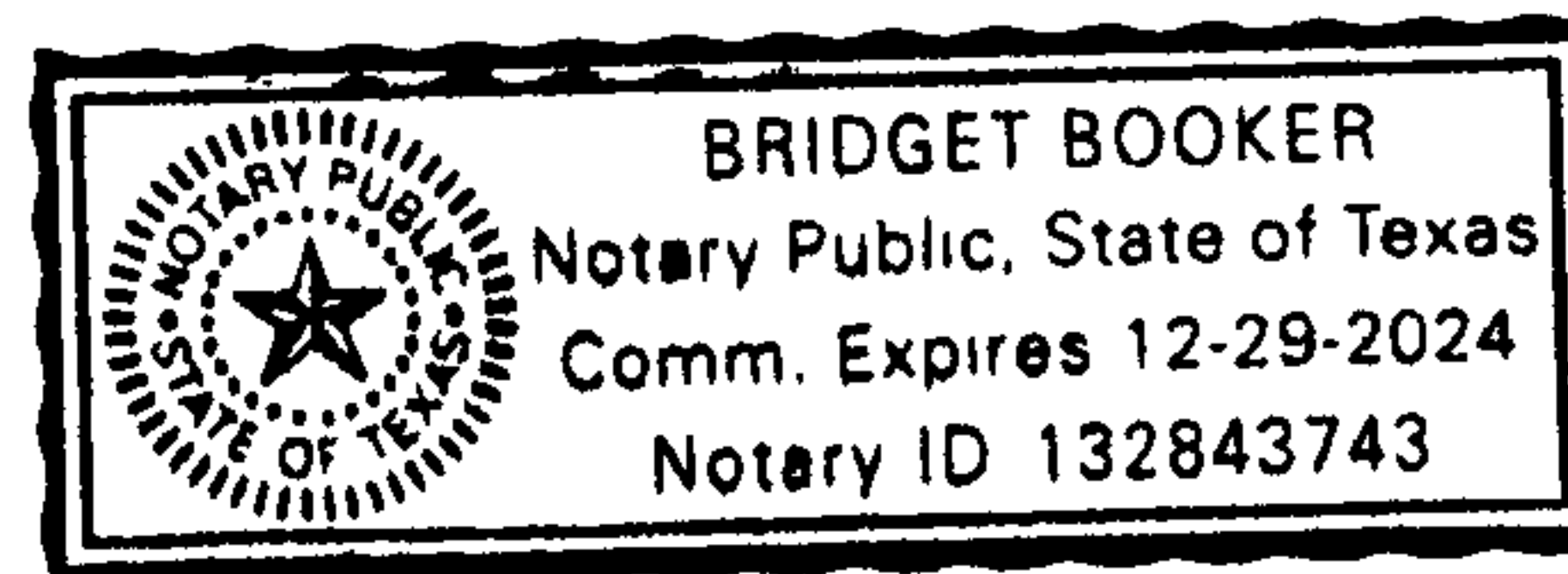
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 22, 2022.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On MARCH 22, 2022, before me, BRIDGET BOOKER, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

  
BRIDGET BOOKER (COMM. EXP. 12/29/2024)  
NOTARY PUBLIC



POD: 20220315  
QL8040120IM - LR - AL



Page 1 of 1

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/24/2022 08:07:05 AM  
\$22.00 BRITTANI  
20220324000119450



MIN: 100039034770427310

MERS PHONE: 1-888-679-6377

