Recording Requested By:

BancorpSouth Prepared By:

**AUDREY B TRUMBLE** 

855-369-2410

3001 Hackberry Rd

**Irving, TX 75063** 

When recorded mail to:

Corelogic

P.O. Box 9232

**Coppell, TX 75019** 

Case Nbr: **39489117** Ref Number: **8000453683** 

4/20/2022

Property Address: 126 HEATHER LN **PELHAM, AL 35124** 

ALO-RM-SNA39489117 E 3/23/2022 LRP001

20220323000119350 03/23/2022 04:51:12 PM REL 1/1

This space for Recorder's use

## SATISFACTION OF MORTGAGE

CADENCE BANK F/K/A BANCORPSOUTH BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

BANCORPSOUTH BANK, STATE CHARTERED INSTITUTION Original Mortgagee:

Borrower(s): LEIGH ANNE TUCKER, AN UNMARRIED PERSON

2/29/2016 Date of Mortgage: \$170,848.00 Loan Amount:

Recorded in Shelby County, AL on: 3/1/2016, mortgage book N/A, page N/A and instrument number 20160301000064670

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/23/2022

Lachen

CADENCE BANK F/K/A BANCORPSOUTH BANK

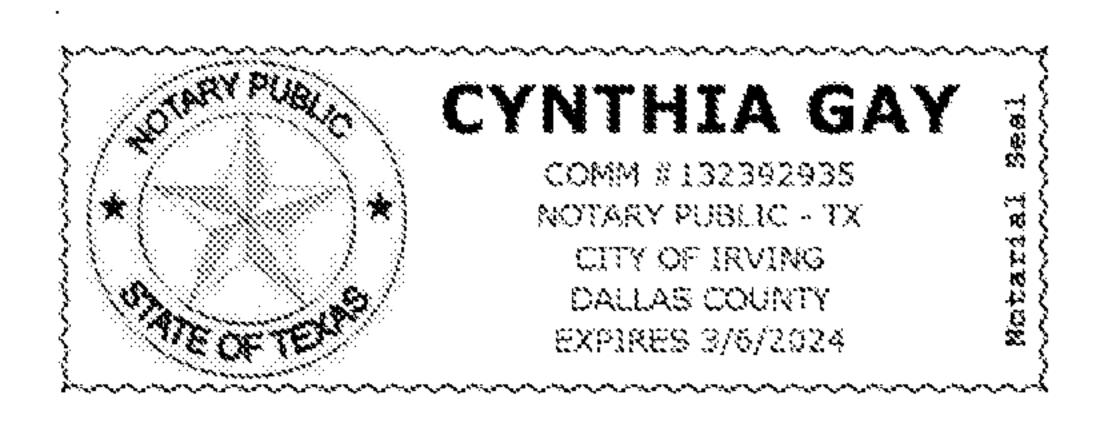
Kendrick Anthony, Authorized signor

STATE OF **TX** 

**COUNTY OF Dallas** 

I, Cynthia Gay, a Notary Public in and for said County in said State, hereby certify that Kendrick Anthony whose name as Authorized signor of CADENCE BANK F/K/A BANCORPSOUTH BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 3/23/2022.



My Commission Expires: 3/6/2024

Notary Public

Cynthia Gay (Printed Name)

39489117 Page 1 of 1



8000453683

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/23/2022 04:51:12 PM **\$22.00 BRITTANI** 

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