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Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Demi Tasu
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 25800482
MIN: 1012386 0055981853 6 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Partners Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: David Wilson and Bonnie Sue Wilson

Dated: July 31, 2015

Date Recorded: August 3, 2015

Document/Instrument #: 20150803000266580

Mortgage Book #: N/A

Page No: N/A

County: **Shelby**

State: **Alabama**



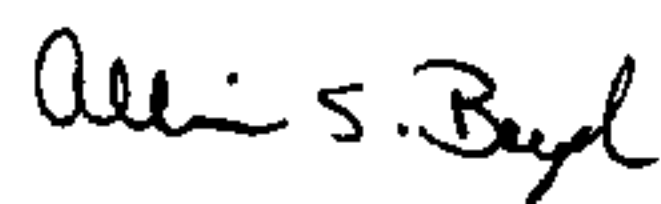
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 23rd day of March, 2022.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/23/2022 12:28:55 PM
\$22.00 JOANN
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Mortgage Electronic Registration Systems, Inc.
As nominee for: First Partners Bank

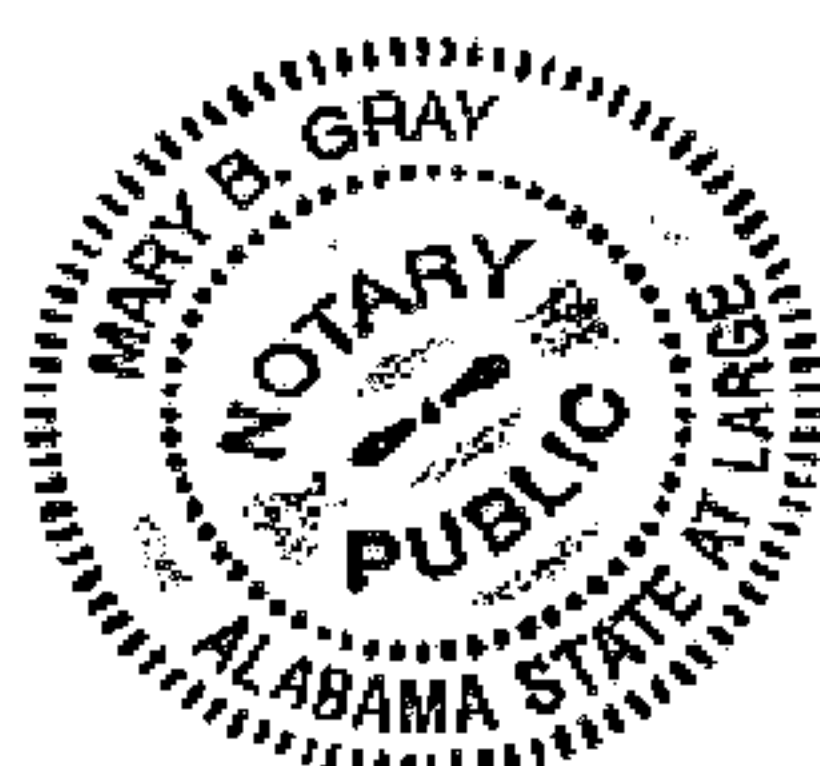

Anthony Box, Servicing Manager

State of **ALABAMA**)
:
County of **MONTGOMERY**)



On the 23rd day of March, 2022 before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal





Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023

