

Satisfaction of Mortgage/Lien Release

20220322000116460
03/22/2022 09:46:28 AM
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This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 26279068 1ST
MIN: 100876672000101050 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for InterLinc Mortgage Services, LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: David P Rivera, married man

Dated: August 29, 2014

Date Recorded: September 3, 2014

Document/Instrument #: 20140903000276480

Mortgage Book/Liber/Reel #:

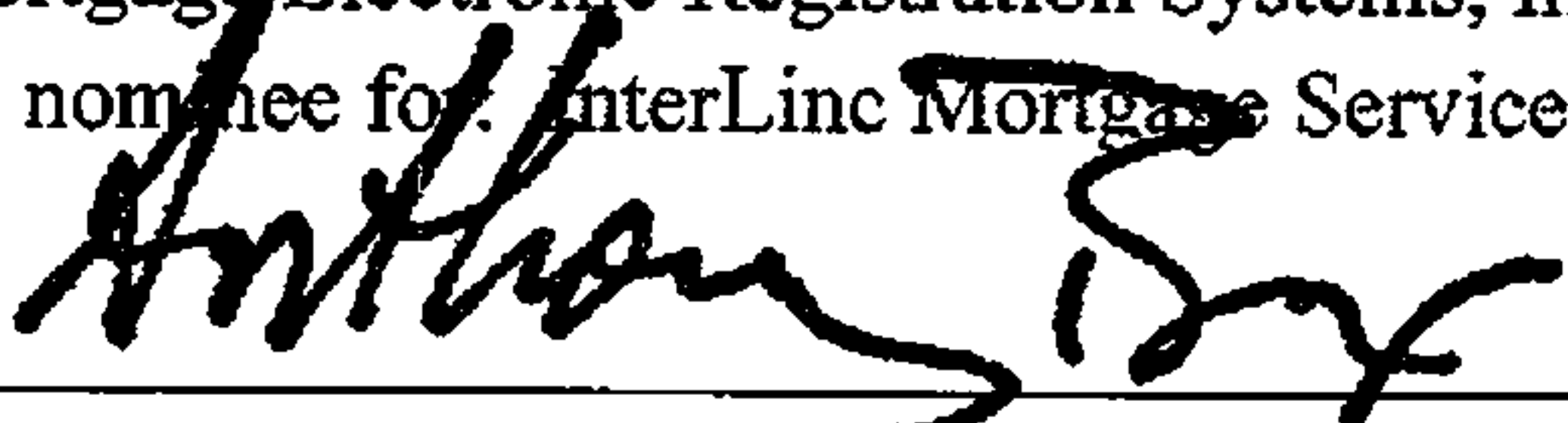
Page No:

County: Shelby

State: Alabama



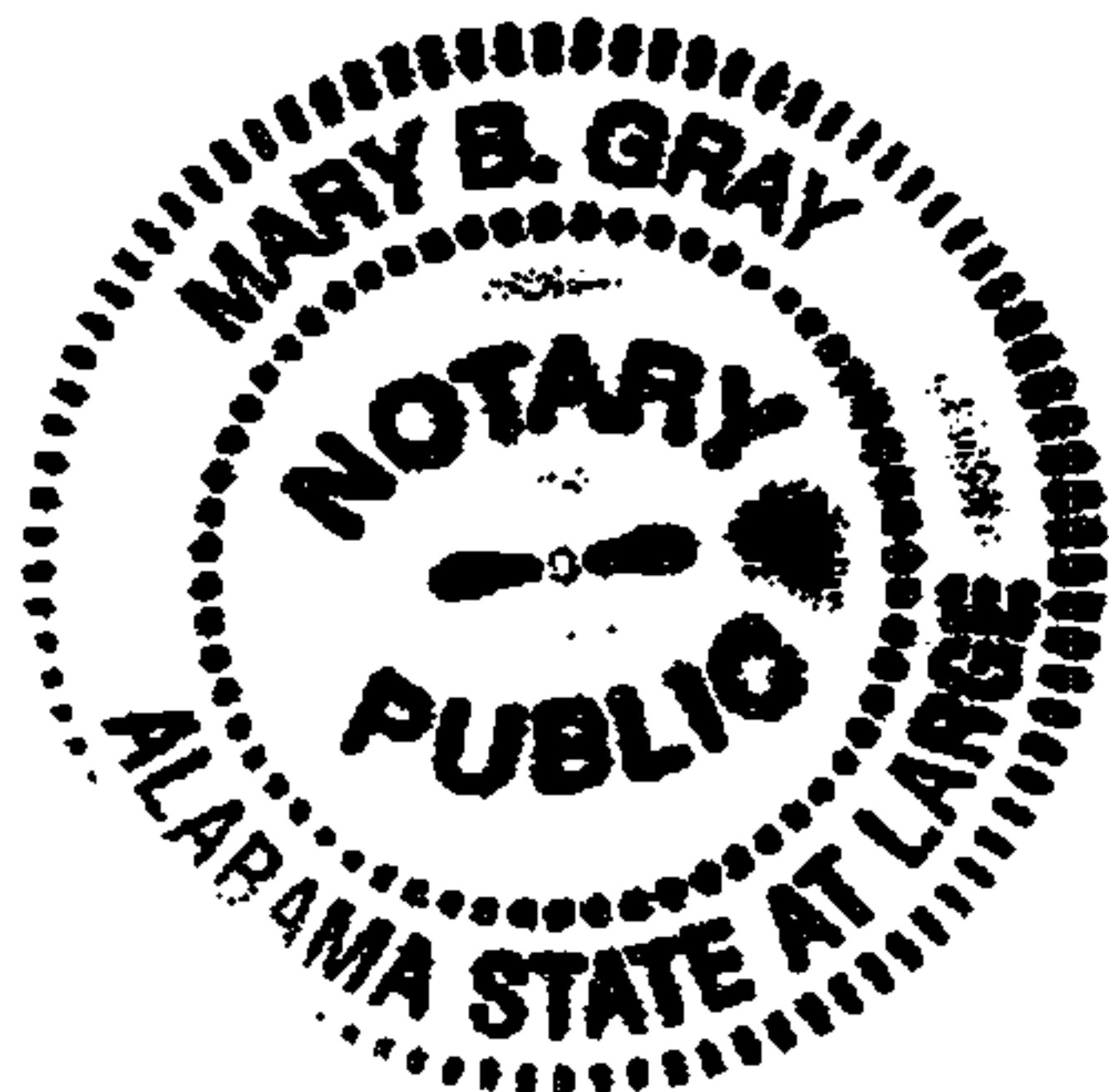
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the March 22, 2022.

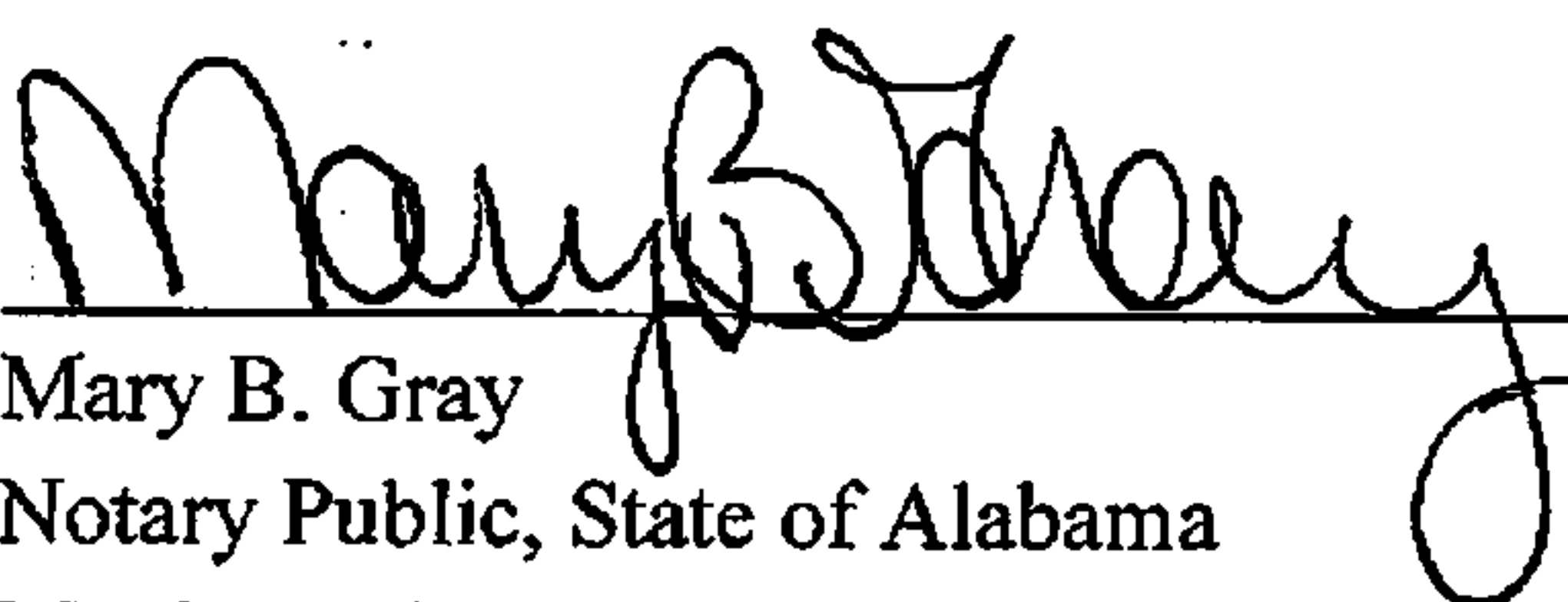
Mortgage Electronic Registration Systems, Inc.
As nominee for InterLinc Mortgage Services, LLC

Anthony Box, Servicing Manager

State of ALABAMA)
:
County of MONTGOMERY)

On the March 22, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal




Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 26279069 2nd
MIN: 100876672000105176 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for InterLinc Mortgage Services, LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: David P Rivera, married man

Dated: August 29, 2014

Date Recorded: September 3, 2014

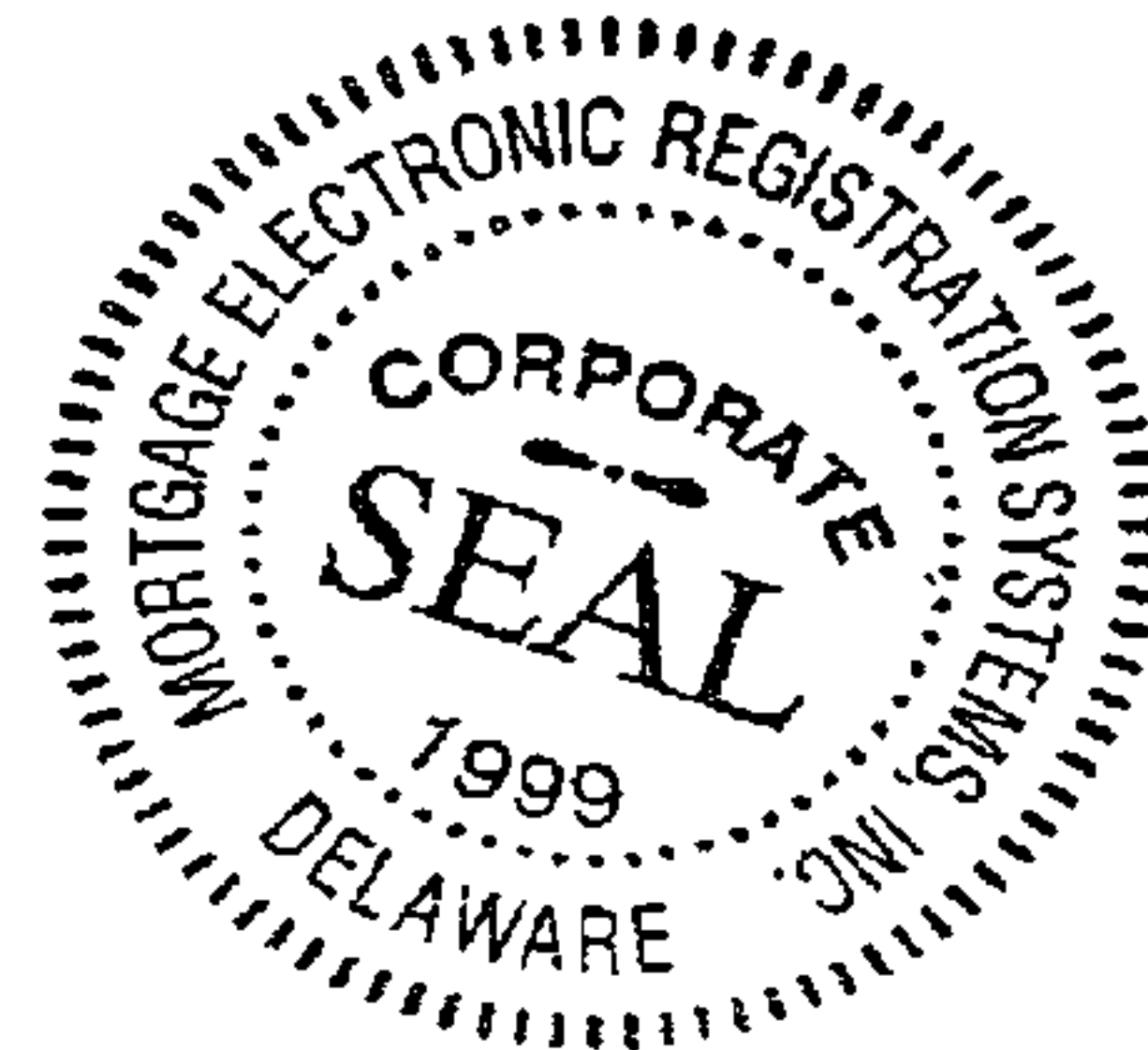
Document/Instrument #: 20140903000276490

Mortgage Book/Liber/Reel #:

Page No:

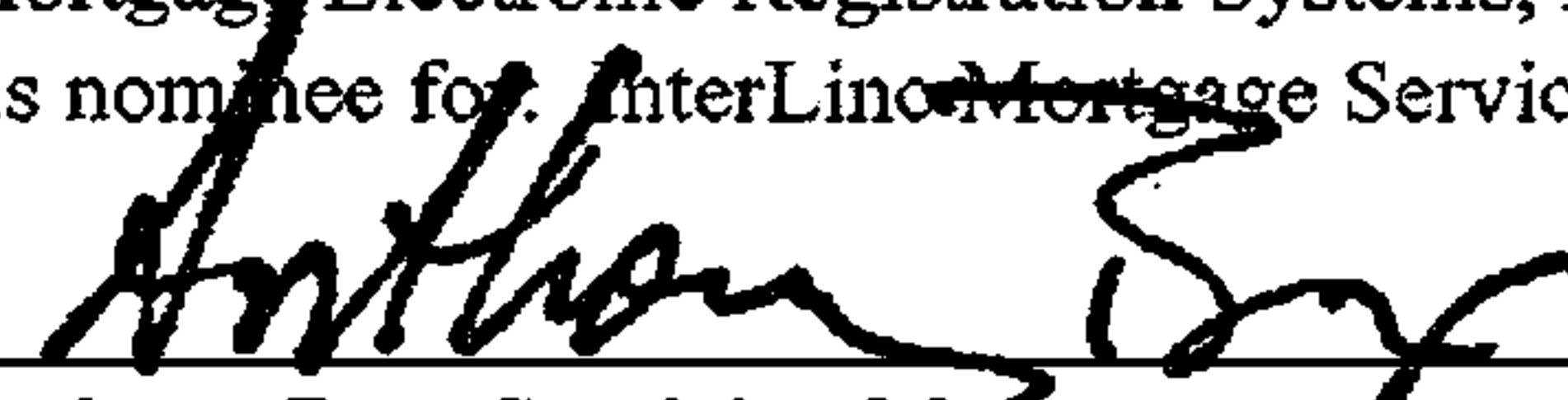
County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the March 10, 2022.


Mortgage Electronic Registration Systems, Inc.
As nominee for InterLinc Mortgage Services, LLC


Anthony Box, Servicing Manager

State of ALABAMA)
:
County of MONTGOMERY)

On the March 10, 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal


Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/22/2022 09:46:28 AM
\$25.00 BRITTANI
20220322000116460

Alvin S. Byrd