

MIN# 100654300001111633 MERS PHONE: 1-888-679-6377

TYLER S KEMP
1000634507
PO Date: 03/09/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PLANET HOME LENDING, LLC. ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from TYLER S KEMP AND MELISSA M KEMP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PLANET HOME LENDING, LLC. ITS SUCCESSORS AND ASSIGNS dated MAY 14, 2020, filed for record MAY 20, 2020 in mortgage volume/book , page DOC No. 20200520000200520, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PLANET HOME LENDING, LLC. ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 21st day of MARCH, 2022.

Tax Parcel ID # _____

2712 BLACKRIDGE LN, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PLANET HOME LENDING, LLC. ITS SUCCESSORS AND ASSIGNS



WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PLANET HOME LENDING, LLC. ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 21st day of March, 2022.

  **WARREN BURTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

WARREN BURTON
In and for the state of **OHIO**
My commission expires **8/27/2025**

Prepared by:

Return To:

DARRYL COLLIER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/21/2022 02:48:55 PM
\$22.00 BRITTANI
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