

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0023389471

20220321000115330
03/21/2022 02:09:35 PM
REL 1/1

PREPARED BY: SHERRY ANN JONES
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



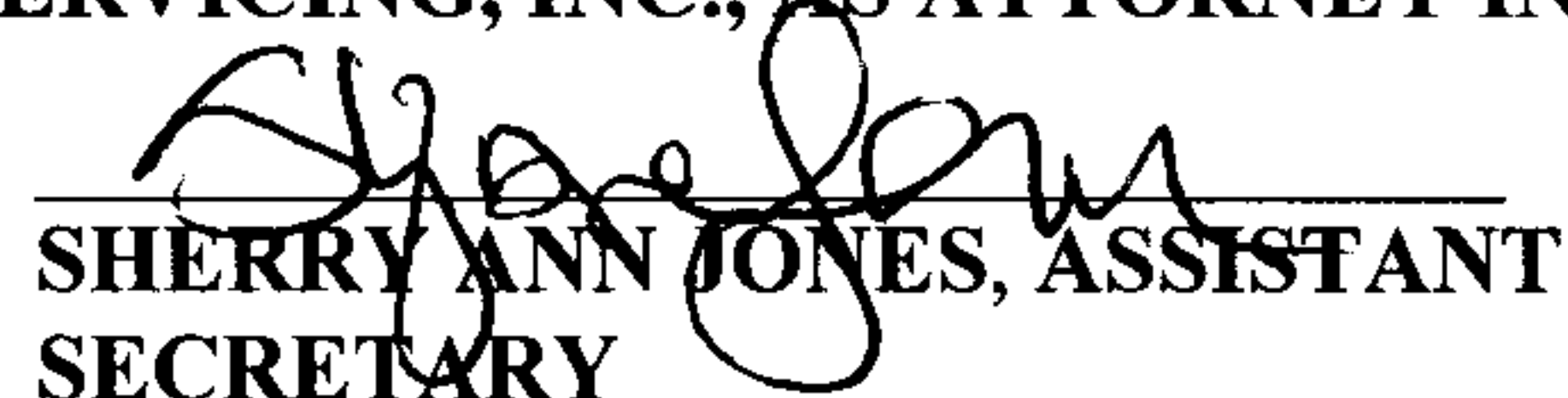
RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 31, 2007 executed by JEFFERY M. CARTER AND MICHELLE C. CARTER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 1726 ALSTON FARM ROAD, COLUMBIANA, AL 35051, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 15, 2007 as Instrument No. 20070615000282970 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

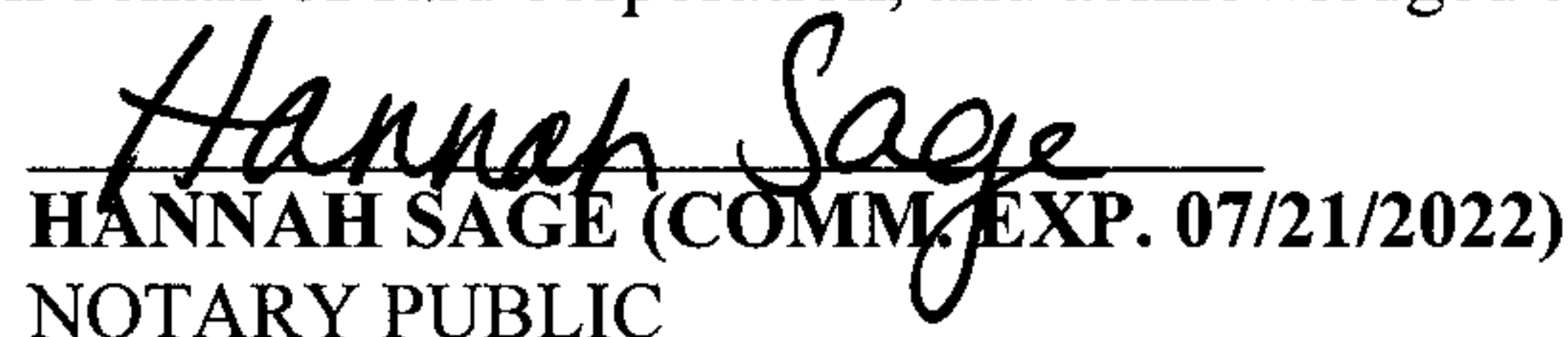
AS DESCRIBED IN SAID MORTGAGE

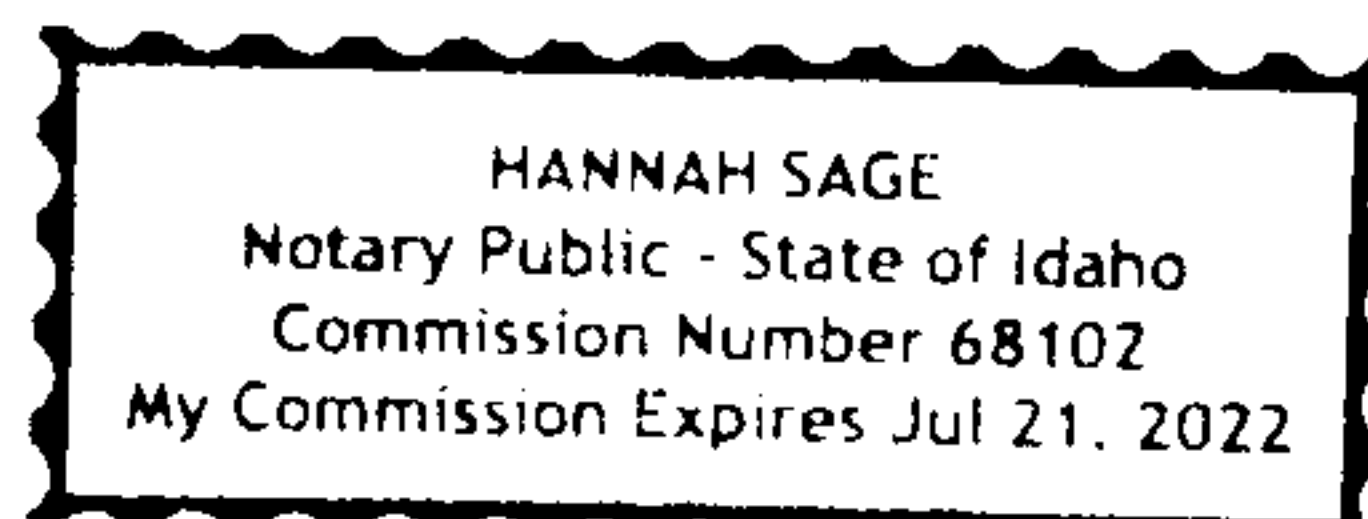
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 21, 2022. TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


SHERRY ANN JONES, ASSISTANT
SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 21, 2022, before me, HANNAH SAGE, personally appeared SHERRY ANN JONES known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


HANNAH SAGE (COMM. EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20220228
SP8100114IM - LR - AL



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MIN: 100393220072400127

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/21/2022 02:09:35 PM
\$22.00 BRITTANI
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