

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Darren Hammonds (334) 265-8535
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div>First South Farm Credit, ACA P O Box 6209 Montgomery, AL 36106</div></div>

20220321000115050 1/3 \$42.00
Shelby Cnty Judge of Probate, AL
03/21/2022 12:54:27 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME Dunn	FIRST PERSONAL NAME Emily	ADDITIONAL NAME(S)/INITIAL(S) Victoria	SUFFIX
1c. MAILING ADDRESS 25505 Hwy 25	CITY Wilsonville	STATE AL	POSTAL CODE 35186	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME Dunn	FIRST PERSONAL NAME Christopher	ADDITIONAL NAME(S)/INITIAL(S) Coty	SUFFIX
2c. MAILING ADDRESS 25505 Hwy 25	CITY Wilsonville	STATE AL	POSTAL CODE 35186	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First South Farm Credit, ACA				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P O Box 6209	CITY Montgomery	STATE AL	POSTAL CODE 36106	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All debtor's goods now owned or hereafter acquired. All standing timber, and timber to be grown on the real property described herein. See attached Exhibit "A".

All debtor's First South Farm Credit, ACA Stock

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Dunn

FIRST PERSONAL NAME

Emily

ADDITIONAL NAME(S)/INITIAL(S)

Victoria

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☒ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See attached Exhibit "A"

17. MISCELLANEOUS:

Exhibit "A"

A parcel of land situated in the West 1/2 of the NW 1/4 of Section 34, Township 21 South, Range 1 West, described as follows: Beginning at the NW corner of the NW 1/4 of the NW 1/4 of Section 34, go South 00 degrees 19 minutes 29 seconds West along the West boundary of the NW 1/4 of the NW 1/4 and the West boundary of the SW 1/4 of the NW 1/4 of said Section 34 for 2639.83 feet to an existing iron pin and the SW corner of the SW 1/4 of the NW 1/4 of said Section 34; thence South 89 degrees 10 minutes 14 seconds East along the South boundary of the SW 1/4 of the NW 1/4 of said Section 34 for 1005.15 feet to an existing iron pin; thence North 00 degrees 20 minutes 41 seconds East for 1390.75 feet; thence North 88 degrees 53 minutes 54 seconds East for 325.00 feet to the East boundary of the NW 1/4 of the NW 1/4 of said Section 34; thence North 00 degrees 20 minutes 24 seconds East along the East boundary of said 1/4-1/4 Section for 1291.54 feet; thence South 88 degrees 31 minutes 49 seconds West for 1331.48 feet to point of beginning.

Also a non-exclusive easement for ingress, egress, and utilities, more particularly described as follows:

Commence at the SW corner of the SW 1/4 of the NW 1/4 of said Section 34, and go South 89 degrees 10 minutes 14 seconds East along the South boundary of said 1/4-1/4 Section for 1005.15 feet; thence North 00 degrees 20 minutes 41 seconds East for 30.00 feet to the point of beginning of the easement here described: A parcel of land being 60 feet in width, lying 30.00 feet each side of and parallel to a line described as follows: Go South 89 degrees 10 minutes 14 seconds East for 325.00 feet; thence South 89 degrees 28 minutes 03 seconds East for 550.72 feet to the Westerly boundary of Alabama State Highway No.25 and the end of said easement.

LESS AND EXCEPT that portion of caption lands conveyed to Kathy Long Skipper, Larry Ray Skipper, and Donald Skipper by deed recorded in Instrument #20140502000130450, more particularly described as follows:

Commence at a 1/2-inch crimped pipe corner in place being the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 34, Township 21 South, Range 1 West, Shelby County, Alabama, said point being the point of beginning; from this beginning point, proceed North 00 degrees 07 minutes 30 seconds East along the West boundary of the Southwest 1/4 of the Northwest 1/4 for a distance of 100.00 feet; thence proceed South 89 degrees 06 minutes 41 seconds East for a distance of 87.0 feet; thence proceed South 00 degrees 05 minutes 26 seconds West for a distance of 100.0 feet to a point on the South boundary of said Southwest 1/4 of the Northwest 1/4; thence proceed North 89 degrees 06 minutes 41 seconds West along the South boundary of said 1/4-1/4 Section for a distance of 87.06 feet to the point of beginning. The above described land is located in the Southwest 1/4 of the Northwest 1/4 of Section 34, Township 21 South, Range 1 West, Shelby County, Alabama.

SOURCE OF TITLE: Instrument #20030620000389750, being a Warranty deed to W. Guy Moore, dated June 5, 2003, as corrected by Scrivener's Affidavit recorded in Instrument #2003081400053606, in Probate Office.