



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/18/2022 01 46 41 PM
\$23 00 CHERRY
20220318000113330



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Shelby Cnty Judge of Probate, AL
03/18/2022 01 46 41 PM FILED/CERT

Allen S. Bayl

**STATE OF ALABAMA
COUNTY OF SHELBY**

**FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND
LEASES AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Sawabe Properties, LLC, Cahaba Beach Investments, LLC and Ross Bridge Flats, LLC in the principal amount of \$1,312,000 00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on September 06, 2018 in County Division Code AL039, Instrument #20180906000320660 and Scrivener's Affidavit recorded in Instrument #2019017614,

WHEREAS, the undersigned desires to release the hereinafter described real estate,

Edenton Street, Birmingham, Alabama 35242

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released,

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Sawabe Properties, LLC, Cahaba Beach Investments, LLC and Ross Bridge Flats, LLC their assigns and successor forever, all and every interest they may have in and to all the lands described within

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 16th day of March, 2022

SOUTHPOINT BANK

By

[Signature]
John Sivley, VP Commercial Banking

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that John Sivley whose name as VP Commercial Banking Officer of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date

Given under my hand and official seal this 16th day of March, 2022

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPIRES 9-20-2025

THIS INSTRUMENT WAS PREPARED BY
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#57000116

